

inspired by the first written in by holy men of ago. The King a translation of the Scriptures ed, most of us le to read them. s will that His ed into all langu be translated into guage of succeeding

in the Bible, or its widest pos. God grant this ea!"

S

that an over religous scenes in windows can make rob them of their . The continuing beautiful manger Christmas pa make it as mean phasis upon San de meaningless a could be a much and significant

of the Holy Fam and the magi in er store window sociate them in not with the or but with the gifts and the Christmas shopping. soul shudders at of hearing 'Sil light' blared from

int

Observes Christmas Week

al College, New had its first Mi week Dec. 1-6. The week was to influen s and the faculty or him in the mis and not be satisfied ining less than

at 8:15 a. m. and evening when va spoke. They were onal conferences

akers of the week Mrs. Cecil Rober to Nigeria; Rev. pastor, First and former mis. Rev. J. E. Wills, to China and Newton Church; by, missionary to James A. Clarke, Nigeria; and Rev. G. L. Valley, Western the Home Mis

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, December 18, 1952

NEW SERIES—VOLUME 35—NO. 49

Venezuelan Baptists Jailed For Failure To Observe "Holy Day"

Some Venezuelan Baptists went to jail recently when they refused to fly the national flag at half-mast on the day of the enthronement of the Virgin of Coromoto, wrote Dr. Everett Gill, Jr., from Venezuela where he visited on a current trip in connection with his position as secretary for Latin America for the Southern Baptist Foreign Mission Board.

The Baptists were released from jail when they stated they were willing to fly the Venezuelan flag on any patriotic occasion. Dr. Gill said that Venezuela is witnessing a revival of the adoration of the Virgin of Coromoto. However, the clergy is violently debating the authenticity of her appearing since her image is seated and not standing as all other appearances of the "Mother of God."

In Maracaibo, Dr. Gill visited mission work which is carried on by the Baptists of that city among the Guajira Indians. "In sharp contrast to the modern homes and paved streets of Maracaibo, they live in hovels and dress in their native garb — particularly the women who wear varicolored Mother Hubbards and large black pompons on their slippers.

"The tiny chapel of mud and bamboo had been constructed with funds from the church and labor by the Indians. As the Venezuelan pastor led the singing and I watched the dark faces of the descendants of those who once ruled this land, I became conscious of a spiritual oasis in the parched lives of these forgotten people. The church of Maracaibo considers this its 'foreign' mission work."

1200 Expected For State T. U. Meet



T. L. HOLCOMB

An attendance of 1200 is expected for the annual meeting of the State Training Union Convention which will be held at the First Church in Jackson Tuesday, Dec. 30.

A fine program, including a number of outstanding personalities will feature the one-day meeting, according to Auber J. Wilds, State secretary who will be concluding 35 years in that capacity at this convention.

Presiding will be Rev. Earl Warford, pastor of West Corinth Church, Corinth, convention president.

Other officers are Rev. W. G. Watson, pastor of Houston Church, (Continued On Page Two)

Three Schools At Southern Seminary

Southern Baptist Theological Seminary will be organized into three separate schools, including a new school of Religious Education, if the recommendation of a Trustee subcommittee is adopted by the full board of Trustees at the annual meeting in March, 1953.

Meeting in Louisville, Tuesday, November 25, a special committee headed by Dr. Wade Bryant, pastor First Baptist Church, Roanoke, Va., chairman, voted to accept the unanimous faculty recommendation that a new School of Religious Education be established in Louisville, to open in September, 1953.

In order that the new school may be an integral part of the Seminary, it was recommended that the Seminary be organized in a School of Theology, a School of Church Music, and the new School of Religious Education. The last two schools will be administered by a dean under the direction of the

president of the Seminary.

Courses of study leading to the Master of Religious Education degree and the Doctor of Religious Education Degree were outlined in detail.

Three members of the present Seminary faculty volunteered to request transfer by the trustees to the faculty of the new School of Religious Education. These are Dr. Gaines S. Dobbins, Basil Manly Professor of Church Administration, Dr. Findley Edge, Associate Professor of Religious Education, and Dr. Denton Coker, Assistant Professor of Religious Education.

Fourteen other members of the present faculty and staff of the Seminary were designated to teach courses in religious education.

Action of this Trustee committee makes almost certain the opening of the new school in 1953 "if funds are available." It was agreed that the School of Religious Education

(Continued On Page Seven)

The Time Is Now

BY JOHN L. HILL

Southern Baptists, all of them, are consciously, intelligently aware of the value of our Southern Assemblies to every phase of our work. We know them as grounds of acquaintance, fellowship, instruction, inspiration, training, vision, dedication, recruiting, surrender. We know the thrill of the occasion when hundreds of our finest young people accept Christ as Saviour and with other hundreds happily give themselves to the holy ambition to use their lives trained to the highest degree of efficiency, in doing the will of our Lord as his Spirit shall empower and direct.

Through all the years, some of us have seen Ridgecrest in the "Land of the Sky," grow from almost insignificant proportions with very limited attendance until the throngs have literally overflowed even the highly improved equipment. Ridgecrest is a perfect picture of a modern assembly, in facilities and conveniences, except it is not large enough. There are seven weeks in the summer when our commodious auditorium cannot accommodate the crowds. It must be enlarged, and offers superior opportunity for the investment of an additional \$50,000 of our Lord's money.

Many of us have been charmed (Continued On Page Two)

100 Churches In Miss. Leading In Baptism

SAVE TIME and STAMPS

There will be no issue of the Baptist Record next week. It is a custom of long standing to omit the Christmas week issue.

Each year we make an announcement similar to the one above. But, announcement or no announcement, we get several letters asking why no paper was received.

In order to save time, paper and postage in answering such letters, we are having extra copies of this week's issue printed. To those who overlook this announcement and write, a copy of this editorial will be mailed to them.

The editorial staff of the Baptist Record takes this occasion to send Christmas Greetings and best New Year's wishes to all who see this issue, to the thousands who have helped us increase our circulation to more than 78,000 (an all time high), and to all who love the Lord in sincerity and truth.

Listed below are the 100 churches in the state leading in baptisms for the past associational year, according to figures released by Dr. C. E. Wilbanks, director of Evangelism. These figures were gathered from the most reliable sources available and of course if there are any errors, corrections will be gladly made. These figures are being made available this year much earlier than usual.

Church and Assn.	Baptisms
Jackson, Parkway, Hinds	218
Jackson, Calvary, Hinds	212
Grenada, Emmanuel, Grenada	194
Greenville, Second, Washington	124
Jackson, First, Hinds	121
Jackson, Van Winkle, Hinds	111
Pascagoula, First, Jackson	109
Gulfport, First, Gulf Coast	104
Biloxi, First, Gulf Coast	101
Jackson, Daniel	
Memorial, Hinds	99
Greenwood, Calvary, Leflore	98
Jackson, W. Jackson, Hinds	98
Hattiesburg, Main St. Lebanon	89
Leland, First, Washington	84
Natchez, West Side, Union	84
Jackson, Crestwood, Hinds	84
Kosciusko, First, Attala	75
Clarksdale, First, Riverside	74
Utica, Hinds	72
Crystal Springs, Copiah	72
Grenada, First, Grenada	68
Yazoo City, First, Yazoo	63
Magee, Simpson	62
Meridian, 15th Ave. Lauderdale	61
Concord, Yazoo	61
Jackson, Alta Woods, Hinds	60
Morton, Scott	59
Greenville, First, Washington	56
Jackson, Southside, Hinds	55
Laurel, West	55
Hattiesburg, Temple, Lebanon	55
Jackson, West View, Hinds	54
Glenfield, Union County	54
Louisville, First, Winston	54
Cleveland, First, Bolivar	53
Jackson, Northside, Hinds	53
Martin, Union	53
Meridian, 41st Ave., Lauderdale	52
Brookhaven, First, Lincoln	52
Beulah Memorial, Hinds	50
Batesville, Panola	48
Picayune, First, Pearl River	47
Tutwiler, Tallahatchie	47
Shelby, First, Bolivar	46
Greenville, Calvary, Washington	46
Jackson, Emmanuel, Hinds	46
Riverside, Riverside	46
Mt. Zion, Lowndes	45
Corinth, Tate St., Alcorn	44
Tupelo, Second, Lee	44
Starkville, First, Oktibbeha	44
Hattiesburg, Immanuel, Lebanon	43
Handsboro, Gulf Coast	42
Meridian, Highland, Lauderdale	42
Woodville, Mississippi	41
Navilla, Pike	41
Jackson, Griffith	40
Memorial, Hinds	40
Itta Bena, Leflore	40

(Continued from Page One)
Itta Bena, Leflore, 1911.

Baptist Foundation Receives Large Gift



R. B. Thomas, business man of Wiggins is shown (left) above, making a \$50,000 gift to Baptist Foundation by handing Dr. Harry Lee Spencer, executive secretary, General Motors stock certificates worth that much.

Mississippi Baptists last week received their largest gift in some time and the Baptist Foundation received the largest single gift in its nine-year history when R. B. Thomas, retired business man of Wiggins, and Mrs. Thomas made a gift of \$50,000.

Income from the endowment gift will go annually to pay the salary of a missionary couple in the

remainder to be used for ministerial education.

This latest gift increases the assets of the Foundation to \$741,000 according to Dr. Spencer.

The purpose of the Foundation is to raise and administer endowment funds of our institutions, agencies and causes.

Mr. Thomas is a member of the Wiggins Baptist Church, Rev. W. L. Warren, pastor.

(Continued from Page One)

Recent Convention Board Meeting

BY DR. CHESTER L. QUARLES
Executive Secretary

The Mississippi Baptist Convention Annual Board Meeting was held in the Baptist Building December 8-9. The meeting was attended by almost everyone of the seventy-four members from the seventy-four associations. Funerals and sickness prevented a few from attending.

The spirit of the Board was magnificent. Obviously, they were there to attend the Lord's business. While quite naturally there were variances of opinion, every subject of debate was dealt with dispassionately and with Christian courtesy. The brethren either talked themselves together, or those on the losing side of the vote would graciously defer to the majority. Such a spirit will enable Mississippi Baptists to go far in progressive endeavors.

Allocations to associational missions were granted to a number of associations. These associations are: Alcorn, Attala, Calhoun, Carroll-Montgomery, Greene, Gulf Coast, Hinds, Jackson, Jasper, Lafayette, Marshall, Jones, Marion, Mississippi, Newton, Pearl River, Pontotoc, Panola, Prentiss, Riverside, Scott, Tippah, Union, Washington, Wayne, Winston, and Zion.

Pastoral Aid was granted to a number of the churches where it was needed to help carry on the work. These small allocations go as supplements to the salaries of the pastors. The following churches received the Pastoral Aid Allocation: Union, Mississippi Association; Key Field, Lauderdale; Trinity, Itawamba; Magnolia, Jackson; Glen Allan, Deer Creek; Groveton, Scott; Wallfield, Pontotoc; Louise First, Deer Creek; Sand Ridge, Scott; Bismarck, Lawrence; Lyman Gulf Coast; Woodlawn, Warren; Calvary, Covington; Riverside, Lawrence; North Union, Attala; Old Plank, Carroll; New Providence, Newton; Antioch, Monroe; West End, Louisville, Winston; Calvary, Gulf Coast; McNeill, Pearl River; Calvary, Panola; Riverside; Immanuel, Pontotoc; Indian Springs, Winston; Poplar Springs, Itawamba; Bethel, Lowndes; Zion Hill, Pearl River; Williamsburg, Covington; Calvary, Sunflower; Mary Louise Memorial, Gulf Coast; Lakeshore, Gulf Coast, Hurley, Jackson; Friendship, Pike, Matthews, Lafayette, Alexander, Memorial Washington; Fair Ridge Jasper.

There are many of our churches in the state that need assistance in adding educational space to their existing buildings or assistance in building new buildings. Many requests came in for help. In fact, five times the amount available was requested. Some requests could not be granted. Where churches can take care of

their own needs, they are urged to do so.

Our Mission Board will aid the following churches this year with nominal amounts: Dublin, Jeff Davis Association; North Columbia Marion; Groveton, Scott; Greenwood Springs, Monroe; Waveland, Gulf Coast; Turners Chapel, Tippah; Old Cumberland, Zion; Schooner Valley, Chickasaw; Harlands Creek, Holmes; Poplar Creek Montgomery; Brazil, Tallahatchie; Lakeshore, Gulf Coast; Antioch, Holmes; Border Springs, Lowndes Big Ridge, Gulf Coast; Calvary, Gulf Coast; Hebron Ridge, Clarke; Big Jerusalem, Mount Olive; Kidgeland, Madison; Zama, Attala; Bethel, Lowndes; County Line, Pontotoc; Louise, First, Deer Creek Scooba, Kemper; Center Ridge, Newton; Lula, Madison; Eastlawn, Jackson; Riverside, Riverside; East Starkville, Oktibbeha; Walker Itawamba; East Pleasant Grove, Clarke; Friendship, Union, Beulah, Smith; Military, Lamar; Big Creek, Wayne; Crosby, Mississippi; Lake Como, Jasper; West End, Winston; Williamsburg, Covington, Sand Hill, Attala; East Corinth, Alcorn; Pine Bluff, Clay.

Many progressive measures were adopted or instituted. The Christian Education survey was implemented. A committee was appointed to study the whole question of the Assemblies; another to study the possibility of a building to store valuable Baptist papers and documents.

The Negro work came in for some very careful study and a program of advance was charted. An area missions program in Northeast Mississippi and in Southeast Mississippi were given substantial allocations and should be inaugurated soon.

We thank God for a growing State Missions program in Mississippi.

—BR—

1200 Expected For

(Continued From Page One) vice president, and Miss Eveline Crooke, educational director of Fifteenth Avenue Church, Meridian, secretary.

The meeting will begin at 9:30 a. m. and adjourn at 9:30 p. m. The afternoon session will be given over to sectional conferences.

Out-of-state personalities will be given over to sectional conferences.

Out-of-state personalities to appear will include: Dr. T. L. Holcomb, Executive Secretary, Sunday School Board, Nashville; Dr. J. E. Lambdin, Editor and Secretary, Training Union Department, Sunday School Board, Nashville. Mrs. J. E. Lambdin, Editor Junior and Intermediate Union Literature, Nashville; Dr. J. B. Lawrence, Executive Secretary, Home Mission Board, Atlanta; and Dr. and Mrs. Charles Whitten, missionaries to Argentina.

A number of state leaders will also appear on the program.

—BR—

The Baptist Record is in receipt of a copy of the Walthall County Association minutes. The minutes are of the 39th session which was held at Knoxy Church.

The Old And The New



Mississippi Baptists will have a new Baptist Training Union secretary for the first time in 35 years when Kermit S. King, (right above) begins that work on Jan. 1, succeeding Auber J. Wilds. Mr. King is an associate in the South Carolina Training Union Department. He is a graduate of Carson-Newman College and the Southwestern Seminary. He will be formally introduced to Mississippians when he appears on the program of the annual Leadership Conference and Brotherhood Rallies Jan 5-9, Jan. 19-23 and Feb. 2-6.

The Time Is Now

(Continued From Page One) with the natural beauty of the grounds of Glorieta in the "Land of Enchantment." Its mountains and valleys combine to make it worthy of proper recognition in this Enchanted Land. The formal opening last August was prophetic of what may be expected in the years ahead. We were there for only one week, Pioneer Week, but 1,200 people from seventeen states paid registration fees, and many more dropped in for a service or a day without registering. The program was of high order and the spirit of the people was wonderful.

Just now the grounds of Glorieta are delightfully busy spots. Buildings are being finished, others are being erected, still others are being planned for immediate construction. It is a busy place, but a happy one in contemplation of the eager companies that will throng its quarters next summer.

The financial needs at Glorieta are varied and challenging. Money is needed to complete the work already begun; furnishings will be required for the building — all kinds of furnishings. We are thinking now of pianos, desks, tables, chairs, beds, and so on. The faithful steward of our Lord need not look further. As if to encourage the financing of such undertakings, our Government permits a deduction of 20 per cent of the income tax if spent for such causes as we have outlined.

Checks, of course, should be made to the Sunday School Board, and we cordially invite inquiries from interested friends. The time is now.

—BR—

According to the minutes of the Mississippi Association which comprises Amite and Wilkinson Counties, the 146th session was held with the New Zion and Woodville Churches. The next session will meet with the Pioneer Church on October 8 and the Mt. Vernon Church on October 9.

CUTRELL ENDS THIRD YEAR AT CALHOUN CITY

Rev. Clarence Cutrell, who has just completed his third year as pastor of the First Church, Calhoun City, reports that there have been 80 additions, 0 by baptism during the past year.

The offerings have exceeded the two previous years and probably represent an all-time record.

The average attendance in Sunday School climbed from 290 to 318. And the Vacation Bible School was Standard for the second consecutive year with 232 enrolled.

During the past year the work was begun on the education building and it will be ready for occupancy within a few weeks. Thus far the church is without debt on this work.

—BR—

January Calendar Of Activities

5-9—Sunday School Bible Study Week.

5-9—Leadership Conference and Brotherhood Rallies.

11-B. S. U. Life Commitment Day.

11-18—B. S. U. Volunteer Service Week.

18—B. S. U. Summer Service Enrollment Day.

19-23—Leadership Conferences and Brotherhood Rallies.

18-23—W. M. S. Focus Week.

19—Third Term Begins at Clarke College.

19-21—State Vacation Bible School Clinic.

26—Second Semester begins at Blue Mountain College.

27-29—State Evangelistic Conference, First Church, Jackson.

27—Third term at Mississippi College begins.

27—Second Semester at Mississippi Woman's College begins.

Forest Hill Brotherhood Sponsors Week Revival

The Young Brotherhood of the Forest Hill Church, under the direction of their pastor, Rev. Q. E. Floyd, and their leader J. D. Bryant, recently sponsored a very successful revival. James Loggans, student at Hinds Junior College; Fred Berry, student at Mississippi College; Felix Collins, senior at Forest Hill High; Payton Myers; and Richard Tullos, Mississippi College.

Special music was rendered by Rosemary Burns, Felix Collins, and Martha Garner. The music was directed by Etheridge Turner, Jr., the music director of the church.

The Baptist Orphanage family wishes to extend Christmas Greetings and Best Wishes to our friends everywhere. In the name of Him who came that we might have light, we greet you at this Christmas Season and wish for you fullness of joy throughout the New Year.

W. G. MIZE, Superintendent,

Board of Trustees,

Faculty and Children.

To Relieve Misery of Colds take 666 LIQUID OR TABLETS - SAME FAST RELIEF

**ENDS THIRD
ALHOUN CITY**

Cutrell, who has his third year as First Church, Calhoun City, reported that there have been 0 by baptism this year.

have exceeded the years and probably all-time record.

attendance in Sunday School from 290 to Vacation Bible School for the second year with 232 enrolled last year the work in the education building be ready for occupancy few weeks. Thus is without debt on

Calendar

School Bible Study Conference and allies.

Life Commitment Volunteer Service

Summer Service Enrichment Conferences and Rallies.

Focus Week.

Begins at Vacation Bible

semester begins at College.

Evangelistic Conference, Jackson, Mississippi

at Mississippi State College begins.

wishes to

and Best

In the

ight have

s Season

oughout

nt,

Keep On Keeping Christ In Christmas

The original idea of Christmas was to celebrate the birth of Jesus Christ, who came "to seek and to save that which was lost." Christmas ought to be a day hallowed by sacred memories and sublime emotions for every Christian. But the sad truth is, Christmas has lost much of its original purpose. Many make of it a pagan holiday and countless thousands look upon it as a season for emphasizing the commercial possibilities of the season.

While many Christians are not responsible for the desecration of this sacred season far too many condone and even encourage it. For instance, too many otherwise teetotalers seem to think that drunkenness and debauchery become respectable at the Christmas season. Again, far too many exchange extravagant gifts at Christmas.

To us Christmas is a most appropriate time for Christians to magnify the name of Jesus. What better time is there for Christians to spread the good news that a Saviour is born.

At this Christmas season let us resolve to keep on keeping Christ in Christmas. Let us remind ourselves and our friends that the inner meaning and message of Christmas is the greatest gift the world ever knew — Jesus Christ, who came that we might have life.

While giving gifts to others, let us not forget that the best gift any man can make to Christ is the gift of self. We do not suggest that we should forget our loved ones and friends at Christmas, but that Christians should not forget God from whom comes all good and perfect gifts.

Let us keep on keeping Christ in Christmas by daily Christ-like living and Christ-like giving.

—BR—

Training Union Meet Climaxes Wilds' Service As BTU Head

Hundreds of people from all over Mississippi will travel the highway that leads to Jackson on December 30. Why? They will come to attend the most cosmopolitan Baptist Convention of our state—the Baptist Training Union Convention. The one-day convention meets at First Church, Jackson, December 30.

This Convention climaxes the thirty-five fruitful years of pioneering, planning and promoting of Baptist Training Union work done by Auber J. Wilds, Mississippi's first and only Training Union Secretary.

The program, which in all probability will be the best ever plan-

WHERE THE CHRIST ONCE WAS



ned by Mr. Wilds and his associates, literally sparkles with out-of-state guests as well as many "natives," some of whom are on lend-lease. To mention a few of the latter—Dr. T. L. Holcomb, Executive Secretary of the Baptist Sunday School Board, Dr. and Mrs. Charles Whitten, missionaries to Argentina.

With a program designed for all age groups, this Convention will have a great effect on the churches of our state in the months and years to come.

—BR—

That All May Know

One of the duties of the Baptist Record is to keep Mississippi Baptists informed concerning THEIR business. Last week the Convention Board met in Jackson and planned the work for 1953. There were no cliques nor were there any known instances of anyone trying to "put something over." The brethren knew the importance of their work and gave their best toward planning the very best for Mississippi Baptist work.

They planned a State Mission budget of \$214,544.00 as compared with a budget of \$197,154 in 1952. Below we give the various objects for which money was appropriated. In cases where there was an increase or decrease over 1952, the 1952 figures are given in parenthesis. A brief explanation of each object is also given.

Church Building Aid, \$10,000—This money is used to aid churches that need help in a building program. As a sample of the dilemma in which some of the committee found themselves, we call attention to the fact that there were requests for aid totaling over \$52,000. The committee's problem was to meet requests for \$52,000 with only \$10,000.

Emergency Church Building Aid, \$1,000—This money is at the disposal of the Executive Committee to aid in cases of emergency such as fire, storm or tornado.

B. S. U. Campus Work, \$16,710 (\$15,320)—is used largely for aid in paying part of the salaries of B. S. U. secretaries on the campuses of the various colleges in

Mississippi.

B. S. U. Department, \$13,530 (\$11,290)—This money is for the State B. S. U. Department under the direction of Charles W. Horner, state B. S. U. Secretary. It is used for salaries of workers, the secretary's salary, office expense, postage and other allied expenses.

Sunday School Department, \$22,750 (\$20,476)—This money is used for the Sunday School work under the leadership of Dr. E. C. Williams, state Sunday school secretary.

Training Union Department, \$22,750 (\$19,850)—This money is used to carry on the work of the Training Union Department and will be led by the newly elected secretary, Kermit King.

Brotherhood Department, \$14,525 (\$12,715)—This department, under the leadership of W. R. Roberts, secretary, promotes all phases of our Brotherhood work in the state.

W. M. U. Department, \$12,200 (\$12,500)—This amount is for the support of the field activities of the W. M. U. under the direction of Miss Edwina Robinson, Executive Secretary. Other activities of the W. M. U. are supported by a fund of \$30,790 which comes from the Cooperative Program.

Rural Church Work Department, \$9,635 (\$9,138)—This department is under the direction of Rev. Martin J. Gilbert and works largely with rural churches.

Music Department, \$9,494 (\$8,165)—W. C. Morgan is the secretary of this department and promotes various means for providing better church music.

Negro Work, \$14,000 (\$13,500)—Under the direction of a Convention Board Committee and Dr. Herbert L. Lang, an outstanding Negro leader, this money is largely used for training Negro preachers.

Indian Work, \$2,500 (\$2,000)—This is used to promote various phases of Indian work such as Vacation Bible Schools, camps and study courses. \$1,000 of the above amount is to be used to aid an Indian church that was recently burned.

Pastoral Aid, \$7,500 (\$8,100)—

This sum is used to aid churches in supplementing pastors' salaries. The amount of aid requested was \$16,685. Evidently the committee had a hard time in dividing the \$7,500 among churches requesting aid.

Evangelistic Conference, \$1,200

All who have attended any of the Evangelistic Conference will know that this money is well spent. The only mystery is how does Dr. Quarles provide such a good program with such a small amount of money?

State Mission Promotion and Tracts, \$3,000—This is used to print tracts and booklets and other things to promote our State Mission work.

Associational Missions, \$26,000 (\$25,000)—This money is used to supplement the salaries of various associational missionaries in associations that have a missionary.

Historical Society, \$600 (\$500)

This small sum is used under the direction of Dr. J. L. Boyd, who is trying to collect and preserve Mississippi Baptist history.

Service Men's Aid, \$1,200—This money is used by the First Baptist Church of Biloxi in helping to promote its program for the thousands of service men at Keesler Field.

Preacher's Bible School, \$1,000.

Temperance, \$7,750 (\$7,500)—The term Temperance is self-explanatory. It is used to promote temperance.

Associational Missionary Institute, \$300—Each year the associational missionaries meet for a week of study and inspiration. This small sum aids them in procuring outstanding speakers and leaders.

Religious Education Institute, \$200 (\$150)—This is used to aid the religious education leaders in having a meeting similar to the one held by the associational missionaries.

Area Missions, \$7,500—This money is to be used to do missionary work in northeast Mississippi and Southeast Mississippi.

Sanitorium, \$600—This is used to help provide a chaplain at the State Sanitorium at Sanitorium.

Chinese Missions, \$1,200—This is for Chinese work at Greenville under the direction of Rev. D. L. Young.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D. Editor J. E. LANE Business Manager Miss Doris Wiggins Editorial Asst. Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

**Charles R. Barnes
Ordained To Ministry**



REV. CHARLES R. BARNES

Rev. Charles R. Barnes was recently ordained to the Gospel ministry by the Stonewall Church.

Rev. Sollie I. Smith, pastor, preached the sermon with the following pastors taking part: Rev. D. L. Stennis of Union, Rev. M. Jack Courtney of Oak Grove, Rev. J. P. Gilbert of Clara, Rev. Frank Rush of Enterprise, Rev. W. L. Meadows of Quitman, and Rev. L. R. Alford of Shubuta.

Deacons assisting in the laying on of hands were: R. E. Williams and Richard Williams of Union, A. M. Fairchild and Walter Carter of Quitman, Albert Williams and J. M. Smith of Rolling Creek, W. E. Walker of Enterprise, J. W. Marshall of Pine Hill, M. A. Clark, D. H. Smith, G. M. Ivey, and E. R. Daugherty of Stonewall.

He is the fourth Stonewall man to be ordained during the pastorate of the Rev. Mr. Smith. Others were Odell Haywood, J. W. McGrew, Lester Van Horn and W. P. Sanders.

—BR—

CALENDAR OF PRAYER
December 21—Mrs. Eve B. Meador, Union County Associational WMU Superintendent; Hulon Allen, Lauderdale Associational Training Union Director.

December 22—Miss Ruby Langston, faculty, Baptist Orphanage; W. A. Price, Sunflower Associational Sunday School Superintendent.

December 23—Mrs. Kenneth G. Hall, Attala Associational WMU Superintendent; Mrs. Ruth Duncan, Librarian, Woman's College.

December 24—Rev. C. J. Rushing, Jones County Associational Missionary; A. L. McGaugh, Newton Associational Training Union Director.

December 25—Quarterly meetings of the associational Brotherhood organizations.

Quarterly meetings of the associational Brotherhood organizations.

December 26—Mrs. Sarah Cooper, staff, Mississippi College; Miss Jean Lowry, staff, Blue Mountain College.

—BR—

The January 1953 issue of THE BAPTIST STUDENT contains an interesting article by Mississippi's BSU Secretary, Charles W. Hornet. The subject is, "The Receiving End," and contains a lot of good ideas concerning BSU publicity and how to do it.

The 1953 Home Mission Studies book for Juniors is by Martha Thomas Ellis and is entitled Americans, Too. It is paper-bound and costs \$.50. The author presents a normal family of Juniors as they work in their church and learn to know and love their Spanish-speaking neighbors, near at home or far away. Each chapter deals with a normal phase of their lives as their church helps them to accomplish this purpose. Every missionary fact and every story is the actual experience of our mis-

sionaries and those associated with them. The author has spent five years in Argentina as a missionary, helped start the WMU Training School and taught in the Training School and Seminary. She served four and one-half years in New Mexico as WMU field worker and for the last four and one-half years has served in Oklahoma as WMU field worker. Although written for Juniors, adults will find it interesting and challenging. Order from the Baptist Book Store.

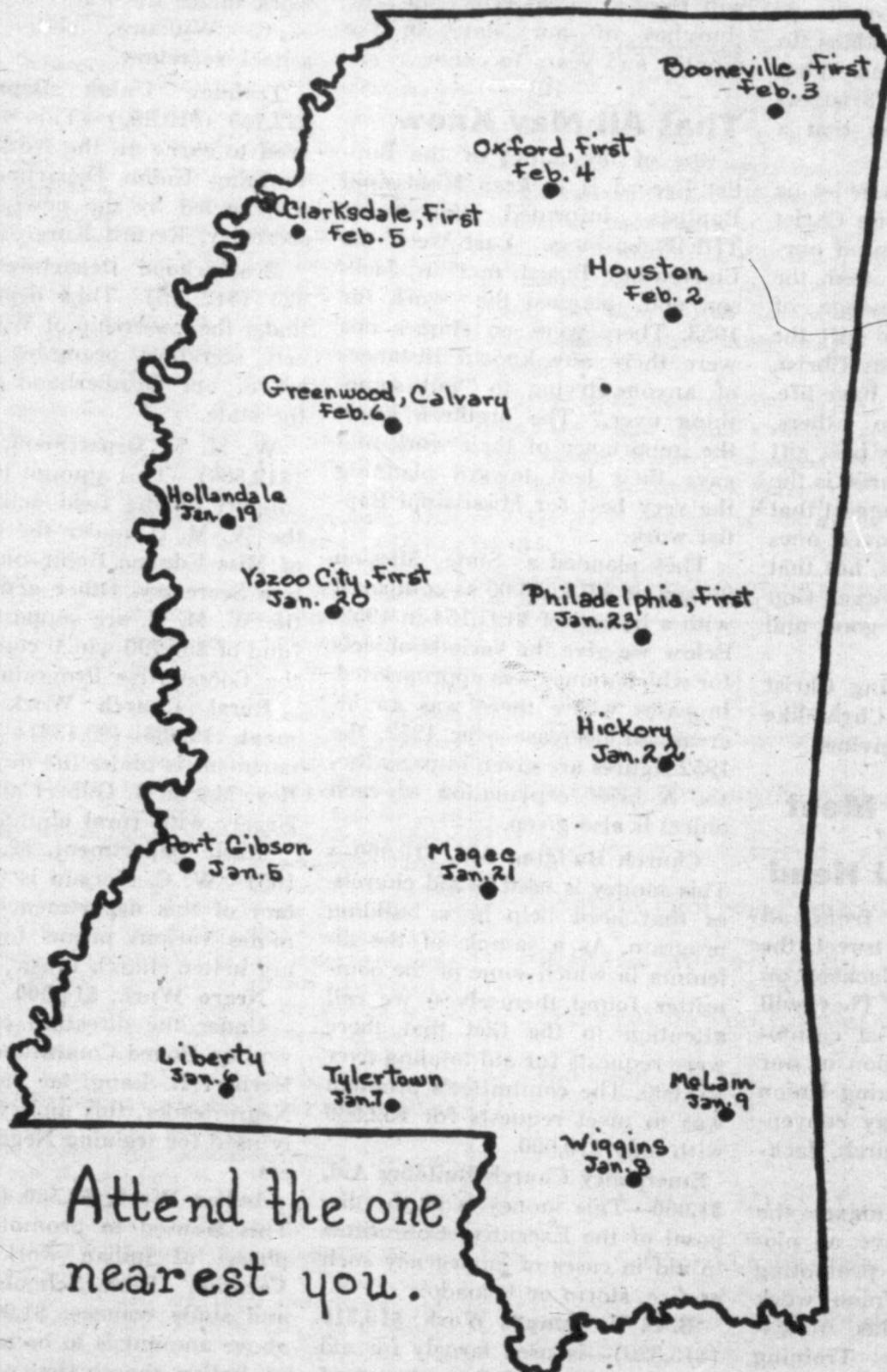
CLARKE COLLEGE APPROVED FOR ACCREDITATION

When the Clarke College bell began to ring on Dec. 4 it wasn't fire as many thought, but the good news that Clarke College had been approved for accreditation by the Southern Association of Colleges and Secondary Schools.

—BR—

Rev. H. O. Worthy, who was formerly pastor in Mississippi, has resigned the Big Cane Church Morrow, La., and accepted the president of the Board of Frierson Church in the same state.

15 Leadership Conferences and Brotherhood Rallies



CREDITATION
J. H. Street, Dr.
three times pres.
e and Missionary
from Africa, a great
N. L. Clarke, for
is named.

GOING PLACES

By A. L. GOODRICH

Eddicton Is No. 1043

According to Pastor James N. Dykes, "The promotion plan of the Baptist Record sold my people on the value of receiving our good paper in their homes every week. The church has voted to accept the Every Family Plan."

This is the usual result. After people have tried the Record for a few weeks they realize its value and want it regularly.

Record readers in Franklin County are now listed as follows: BUDE 2; Bunkley 7; CONCORD 75; DAMASCUS 40; EDDICTON 25; HAMBURG 22; Hopewell 19; LUCIEN 40; McCall Creek 17; MEADVILLE 48; MT. ZION 24; NEW HOPE 7; NEW SALEM 26; PROVIDENCE 46; QUENTIN 22; RAMAH 6; ROXIE 69; SAREPTA 35; SILOAM 39; and Spring Hill 2.

Holly Springs, Marion Co.

Two months ago the Baptist Record office received from Holly Springs Church in Marion County a promotional list of 45 names.

These people were sent the Baptist Record on trial for two months. When the free trial period was up, the pastor, Rev. Porter Buckley, sent instructions to put Holly Springs on the EVERY FAMILY list. With the instructions also came two names to be added to the list.

Record readers on Marion County are now listed as follows:

Antioch 7; BUNKER HILL 116; CALVARY 54; CLEAR CREEK 48; CEDAR GROVE 53; COLUMBIA 155; EAST COLUMBIA 61; FOXWORTH 121; GOSS 53; HOLLY SPRINGS 45; Hub 1; HURRICANE CREEK 69; IMPROVE 92; KOKOMO 68; NEW HOPE 51; NORTH COLUMBIA 47; PINE BUR 21; SANDY HOOK 30; SHILOH 31; Spring Cottage 16; and White Bluff 15.

Williamsburg Is In

Employees of the Baptist Record office gladly follow instructions, particularly when we get such instructions as to "Put Williamsburg Church on the E. F. P." meaning the Every Family Plan. Our thanks to Mrs. Jesabell Pierce who gave us this instruction!

The Williamsburg Church tried sending the Baptist Record into the homes of their members for two months and liked it so much that they have made the Every Family Plan a part of their church program.

Rev. P. D. Lott is pastor.

Record readers in Covington County are now listed as follows: COLLINS 65; LEAF RIVER 34; MT. HOREB 34; MT. OLIVE 116; NEW HOPE 58; Ora 15; SALEM 106; SANFORD 34; SEMINARY 66; WILLIAMSBURG 36; and UNION, JR. 23.

Long Creek Is No. 1044

The Promotion Plan and Pastor J. Ford Parker did it at Long Creek in Lauderdale County. Recently the pastor sent a list of people to whom the Baptist Record was to be sent on trial. The

people liked it and the church has adopted the EVERY FAMILY Plan.

Record readers in Lauderdale County are now listed as follows: ARKADELPHIA 36; CENTER GROVE 28; BETHANY 37; CARMEL 37; CAUSEYVILLE 48; COL-LINSVILLE 32; Daleville 16; FELLOWSHIP 46; GOODWATER 24; HEBRON 63; HICKORY GROVE 35; KEWANEE 33; LIBERTY 21; LONG CREEK 34; MACEDONIA 40; MARION 33; Meehan 11; MERIDIAN, FIRST 513; MERIDIAN, 8TH AVE. 152; MERIDIAN, 15TH AVE. 291; MERIDIAN, EASTVIEW 96; MERIDIAN, 41ST AVE. 316; MERIDIAN, HIGHLAND 162; MERIDIAN, OAKLAND HEIGHTS 105; MERIDIAN, POPLAR 8PGS. 227; MERIDIAN, SOUTHSIDE 153; KEY FIELD 56; MIDWAY 82; MT. GLEAD 35; Mt. Horeb 1; Mt. Nebo 10; NEW HOPE 52; New Zion 16; OAK GROVE 84; PINE GROVE 61; RUSSELL 41; SALEM 22; TOOMSUBA 27; and Union 1.

Calvary, Cleveland

From the pastor of Calvary Church at Cleveland, Rev. James A. Fondren, the Baptist Record received the following letter:

"Well, the Calvary Church of Cleveland, are submitting to you the following names that we might become one of the many churches that are using the Every Family Plan in placing the Baptist Record in the hands of our members. For a number of years now, this preacher has enjoyed the fine fellowship of his sister churches in the state through the medium of the Baptist Record. We are praying that each one shall receive as great a blessing from it as we have."

The Calvary list contained 77 names.

Record readers in Bolivar County are now listed as follows: BEENOIT 70; Bolivar Mission 9; CENTERFIELD 42; BOYLE 87; DUNCAN 45; CLEVELAND, FIRST 354; GUNNISON 40; INTERSTATE 39; MERIGOLD 67; NILAND CHAPEL MERIGOLD 27; PACE 30; MORRISON CHAPEL 51; ROSEDALE 54; PROVIDENCE 38; Shaw 20; SHELBY 88; SKENE 60; Sunnyside 19; WAXHAW 36; CALVARY 78.

Matthews Church Has Had Interesting Career

The Matthews Church near Oxford has had a short and interesting career.

Organized only three months ago every person in the community now except one is a Christian. The son of one family in the church has been won to Christ through correspondence.

The church has a graded Training Union and Sunday School.

There are 29 resident members with a Sunday School enrollment of 48 and Training Union enrollment of 408.

Miss Carolyn Madison of the State Sunday School Department recently taught a Sunday School study course with 19 enrolled.

Rev. Tommy Bryan is the pastor of this church which was organized by Rev. Foy Rogers, former associational missionary of the county.

Daniels To New Salem



REV. C. O. DANIELS

Rev. C. O. Daniels, pastor of Mars Hill Church in Mississippi Association for nearly five years has resigned to become pastor of New Salem church in Lowndes County and has already moved on the field.

During his pastorate at Mars Hill a new church plant was erected, one of the finest rural buildings in the state. It is debt-free and was dedicated last year.

In addition the church has adopted a full program work and gives 20 percent to the Cooperative Program.

The Rev. Mr. Daniels also led the New Zion church in the same association into a full-time program giving them an early Sunday morning service.

He is a graduate of Mississippi College and the New Orleans Seminary.

Recently the Pastors Conference of the Mississippi Association addressed resolutions concerning Mr. Daniels. The resolutions call attention to the fact that he has served as chairman of the Pastors Conference, had done a magnificent work in his own field, and had cooperated wholeheartedly in the association. The resolutions express for his life, his cooperative and Christ-like spirit, and his leadership.

—BR—

Picayune Church Has Victory Day

Sunday, Dec. 7 was designated as "Victory Day" for the First Baptist Church of Picayune.

This day marked the close of a stewardship revival with Dr. Joe Odle, pastor of First Church, Gulfport, as the preacher and Rev. Joe Bartlett, professor of music at the New Orleans Seminary, as music director.

A goal of subscribing the \$52,673.27 budget in this one day had been set, and at the evening service Rev. John R. Maddox, pastor, announced that \$53,680.32 had been pledged. \$1,007.05 over the goal.

Of this amount 30.3 per cent goes to the Cooperative Program. Much prayer and work went into this effort.

The pastor brought a series of messages for one month leading up to Victory Day. Sunday School attendance on "Victory Day" was 620.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JOYCE SUTTON, Office Secretary

CHRISTMAS SEASON AGAIN

It does not seem very long since last Christmas, but here it is upon us once more. It is a season that we look forward to with a different feeling from that of any other special day or season of the year. And we should feel that way because it is different. It is different because the One who gave us Christmas was different from any other who ever lived on this earth. Of course, all of us are different, but his difference was more complete and unusual than that of any other.

DIFFERENCE IN LOVE

All people love. It is a natural trait. Some love more and more deeply than others. The love may be manifest toward different things, some loving the good and some loving the bad.

But the love of Christ was a different brand from that known by any other person in all the world's history. His love far exceeded that of any, or all, others. His was a perfect love. He lifted love to a plane never before dreamed of. He knew that it was easy to love those who love us, but he loved those who despised him; yes, and even those who killed him.

He taught us that to love those who love us is of no special merit for even the publicans and sinners do that. That was easy, but the love that he came to demonstrate was much more difficult. It required something different in a person than just the ordinary. He lifted it to a level not previously known.

DIFFERENCE IN SERVICE

The kind of service that he did was also different, both in motive and type. People were accustomed to the selfish kind wherein the one doing it was the chief benefactor. But when one came to live and suffer and die for others, that was different. The world did not know of one dying to save others unto eternal life. It did not know of one who came "not to be ministered unto, but to minister, and to give his life a ransom for many."

Neither did the world know before Christ came and gave us Christmas that greatness comes through service. "He that would be greatest among you, let him be servant of all." That was the way he talked and served. He was the world's greatest servant, and he was also the world's greatest man. He gave a new dignity to service, even the menial kind when it is done from the right motive. He gave a new value to the little things of life and glorified the commonplace. His emphasis was so unusual that it often caused comment.

THE CHRIST OF CHRISTMAS
The Christ of Calvary's cross is, as the centurion said, "Truly the Son of God." He stands for all that is important in our faith. If an institution fails, we can substitute another. If a man passes away, another may be raised up to take his place. But take Christ out of the life and it has lost its motive, its soul, its hope. If he were taken out of history, every chapter of progress would have to be rewritten.

The most important of historic scenes is not the forum where public questions are discussed; nor the halls of legislation where laws are made; not the battlefields where international issues are decided by force; nor the place where the bright light of publicity gleams against the brow of greatness.

It is a spot, lonely and obscure, where a rugged cross was once lifted against a threatening sky, and where a despised (by many) man laid down his life even for his enemies.

He taught us that life is something within and not mere external qualities. He taught us that it is that which is within that should con-

trol that which is without; that His way of life is within, of the heart, and not outward. He touched life at the center, where that touch would influence and effect all parts of life, and thereby extend its helpful power to the very extremities. He taught us that life does not consist in the abundance of the things it may possess, but rather in the use of the powers and talents in a worthy way.

He taught us that the direction of a life determines its destination, and that the important question is what are we becoming. To our perverted vision, there is more beauty in the many-colored raiment of social, financial, and intellectual eminence than in the white garment of a Christlike life. As a result, where one seeks to be good a thousand and are striving to be great, forgetting that, with him whose judgments are always right, greatness consists in being good.

DIFFERENCE IN FORGIVENESS

Christ, who gave us Christmas, taught us a new lesson in forgiveness. The world before then had confined its forgiveness to certain offenses. We may be willing to forgive one who does us wrong and then is manly enough to beg pardon, but unwilling to forgive the vinegar-tongue which repeats injurious gossip about us, or perhaps starts a vile slander and be smirches and destroys our good name. Are we at liberty to forgive one and not the other? Are there classes of offenses, some of which are forgivable and others unforgivable?

If we have such a classification in mind, we have not yet attained the spirit of Christ. Even for those who killed him, Christ prayed for their forgiveness. That is forgiveness to the greatest degree. And all that he did for us, and within us, was to that same degree.

THE CHRIST OF CHRISTMAS

The Christ of Calvary's cross is, as the centurion said, "Truly the Son of God." He stands for all that is important in our faith. If an institution fails, we can substitute another. If a man passes away, another may be raised up to take his place. But take Christ out of the life and it has lost its motive, its soul, its hope. If he were taken out of history, every chapter of progress would have to be rewritten.

The most important of historic scenes is not the forum where public questions are discussed; nor the halls of legislation where laws are made; not the battlefields where international issues are decided by force; nor the place where the bright light of publicity gleams against the brow of greatness. It is a spot, lonely and obscure, where a rugged cross was once lifted against a threatening sky, and where a despised (by many) man laid down his life even for his enemies.

May His spirit be very evident this Christmas season.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

JO ANN SUMMERS, Office Secretary

Activities Reported

Bethlehem Brotherhood in Jones Association has an enrollment of 31. They held 5 meetings last month and bought one gas heater for a Junior Sunday School room. Made plans to have monthly fellowship meetings with several rural churches in that section and these meetings are to be held at different churches each month. Report was sent in by Roy Weatherby.

Glendale Brotherhood in Lebanon Association has an enrollment of 20 and have held 4 meetings last month. They sponsored a group of R. A. boys and repaired heaters and lights in the church. Reported by J. E. Triggs.

West Laurel Brotherhood in Jones Association has an enrollment of 35 and have held 5 meetings. They have decorated a room in the Associational Missionaries home, aided in home where death occurred and contacted some unaffiliated Baptists in the interest of their moving their membership to their church. Reported by H. J. Rushing.

First Baptist in Picayune, Pearl River Association, has an enrollment of 34. A supper meeting was had and the speaker was Roland Mitchell, president. Plans were made for members to hold cottage prayer services and plans to visit lost souls and inactive members. Reported by Julian McCardie.

Thirty-eighth Ave. Brotherhood in Lebanon Association has an enrollment of 32 and held 3 meetings. They sponsored a basketball club for the boys and purchased shirts for uniforms for the boys club. Ed Griffing, reporting.

First Baptist, Bay St. Louis in the Gulf Coast Association has an enrollment of 29. They held their regular monthly supper meeting with a guest speaker. A Thanksgiving basket and \$6.25 in cash was given to a needy family. Reported by W. W. Webre, president.

Central Brotherhood in Pike Association has an enrollment of 15 and 4 meetings were held last month. Have continued their monthly project of giving to the Union Mission work in the city, furnishing cards for visitors to register in the church services and joined in with the men's Sunday school class in buying a small electric organ which is used in giving programs in the homes of the sick. Reported by John L. McFadden.

First Baptist, Meridian, in Lauderdale Association has an enrollment of 35 and held 5 meetings last month. Brotherhood members served in "two's as they welcomed the guest each night during the recent revival. All day prayer service was held the day before the revival and the Brotherhood had charge for the first 3 hours. Reported by Roy Shelton.

Calvary Brotherhood, Tupelo,

Lee Association has an enrollment of 110. They distributed church bulletins to hotels and motels and extended an invitation to attend church.

Indian Springs Brotherhood in Jones county has an enrollment of 26 and held 5 meetings last month. They built a garage for the pastor, put siding on his home which was about \$300 and gave \$15 for the help of the missionaries home. Pastor, S. S. Kelly, reporting.

—BR—

Miss Louise Culpepper Surrenders For Service



Miss Louise Culpepper, Southside Church, Columbus, surrendered her life to full time Christian service at a significant Sunday morning service.

She has entered Clarke College to continue her training and plans to go to Mississippi College after she has finished her work there.

The Church has pledged to support her in prayer and finances as she continues her training, according to Rev. Boyd Armstrong, pastor.

Southside is a new church, only a little more than three years old, with 250 members. This is the second young person who has surrendered to definite Christian service from the church.

—BR—

Eastabutchie Church Ordains Deacons

Eastabutchie Church in Forrest County, Rev. J. P. Holcomb, pastor, ordained three deacons in a service Sunday afternoon, Dec. 7.

Those ordained were: Carl D. Walton, W. E. Keyes and Wallace Keyes.

The council was composed of pastors W. L. Davis, R. E. Nielson, Q. C. Barrett, and J. P. Holcomb, and the following deacons: G. L. McMurry, C. D. Benson, B. J. Townsend, R. L. Hust, Joe C. Morgan, Aubrey Sellers, and Porter Messer.

Miss Maude Stevens served as clerk.

—BR—

The Liberty Church, Rev. Roy Collum, pastor, has voted to construct a \$55,000 educational building and a finance committee has been appointed to conduct a fund-raising campaign.



Pictured above is the Chancel Choir of the Daniel Memorial Baptist Church of Jackson. The Rev. Wayne E. Todd is pastor and H. Lowrey Haynie is Minister of Music. The choir is to present "The Story of Christmas," a cantata, in the church sanctuary on December 21, 1952 at 7:30 p. m. It will be broadcast over WRBC, Jackson on Christmas Day at 1:30 p. m.

Baptist Record Committee Makes Annual Report

Spanish Ft. Revival Ends

At the recent meeting of the Mississippi Baptist Convention Board the Editorial Committee made the following report which was unanimously adopted:

In view of the fact that the larger the circulation of the Baptist Record the more information is gotten into the hands of the people, and as part of the salaries of associational superintendents is paid from State Mission funds, we suggest that all of them be asked to promote the Baptist Record EVERY FAMILY Plan in any way they can.

We heartily commend our editor, Dr. A. L. Goodrich, for his faithful and untiring devotion to his task of giving to Mississippi Baptists a sound and spiritual paper. He has been constantly at his work often when his physical energy was not sufficient for the burden. It is quite evident that his physical

strength during the recent past months has been depleted. And because of that we, your committee, recommend that he be given a six weeks leave of absence with full pay and \$100.00 extra to go away for a complete rest. We respectfully request that he do no outside work but relax for the period of this leave hereby granted.

We remind the various departments that their space should not be used to advertise things for which money is to be received such as magazines or other materials.

GOWNS

- Pulpit and Choir Headquarters for RELIGIOUS SUPPLIES
- Church Furniture - Stoles Embroideries - Vestments Sets - Altar Brass Goods
- WRITE DEPT. JL FOR CATALOG.
- National CHURCH GOODS SUPPLY COMPANY 827-23 ARCH STREET, PHILADELPHIA 3, PA.

American Folding Chairs NEW IMPROVED DESIGN

DURABLE—strong steel frame
SAFE—can't tip, pinch, snag
COMFORTABLE—extra-wide and extra-deep seats, backs
FOLD QUICKLY, quietly, snugly
THREE SEAT STYLES—formed steel; formed plywood; imitation-leather upholstered

Write Dept. 104
AMERICAN SEATING COMPANY
World's Leader in Public Seating
354 Nelson Street, S. W., Atlanta 3, Ga.

Mary Hardin-Baylor College

"In its second century of service to young women seeking the finest for the future"

A College with Positive Christian Influence
A Fully Accredited Four-Year College of Liberal Arts

OFFERS

BACHELOR OF ARTS

BACHELOR OF MUSIC

and BACHELOR OF SCIENCE DEGREES

Majors in Special Fields — Art, Music, Business, Speech, Education, Home Economics, and Physical Education

Curricula Tailor-made for the Individual Student

Self-Help Opportunities — Comfortable Living

A Good Education at Moderate Cost

Applications for the second semester which begins January 24, 1953 now being accepted

DR. A. C. GETTYS,

Acting President

Belton, Texas

Thursday, December 18, 1952

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson

MISCELLANEA

MSCW reports a weekly devotional period each Monday for dining hall servers who never come to noonday, one joining church, Thanksgiving Party attended by 125, two books added to BSU library.

Neva Jane Langley, Miss America, recently visited the campus of Fla. Southern College, told a group of freshmen: "While in school here, the Baptist Student Union meant everything to me. It was the one organization that kept reminding me of my duty to Christ." According to Elsie Permenter, BSU Sec'y on the campus, Miss Langley was an active BSU worker while a student at Fla. Southern.

Delta State has \$250 on their Student Center; Ole Miss \$125; Miss Southern was granted \$2,000 by the Convention Board for a lot for their Center.

The annual meeting of State BSU Secretaries is Dec. 15-17 in Nashville; our local Secretaries are to meet at Ole Miss Jan. 20-22. Please remember these important meetings prayerfully.

Is your church observing Student Night at Christmas this year? The suggested date is Dec. 28. Write us for materials. Many of our churches are giving special recognition to our students in this way this year.

"Sixty-one Blue Mountain College girls took the mission course offered November 17-20 . . . 30 others are completing the course . . . Mrs. Claytie Bright taught the

book 'Christian in the Modern World.' Approximately 125 Blue Mountain students attended the college Thanksgiving sunrise service. Bill Wilson of Mississippi College was the speaker." — Mary Johnston, Publicity Chairman.

"From Jan.-Oct. 1st our students gave \$2,055.17 through the church . . . The church voted to keep us in the church budget again this next year for the same amount of \$2400 . . . Our Young Men's Brotherhood is very active with our last meeting being in honor of our students from other countries with 34 students and 12 foreign students. Then on Thanksgiving day every Foreign student had a place to eat dinner in a local home. The Sunday afternoon visitation in the jails and shut-ins is one of the best projects of the Brotherhood . . . We now have a BSU Choir . . . Many of our students are hearing God's call to them—Bobby Jones—called to preach at Convention—going to M. C. Ray Chism—God leading in direction of missions—going to M. C. Two Boys in Athletic Dorm feel like God is calling them into special service. Joe Adams—going to M. C.—Roy Isbell, BSU Sec'y.

One out of every four persons in the United States is a student in one of our nation's schools . . . higher education, \$2,150,000.—Survey Bulletin.

January's Baptist Student has an excellent picture story of MSCW's BSU work.



MRS VINIA BELL WALKER

Shown above is Mrs. Vinia Bell Walker, the only living charter member of Goodwater Church in Simpson County, which was organized in 1900. Mrs. Walker is still an active and faithful member of this church.

—BR—

100 Churches

(Continued From Page One)

Natchez, First, Union

Cleveland, Calvary, Bolivar

Greenwood, First, Leflore

Canton, First, Madison

Lyon, Riverside

Reynolds Memorial, Riverside

Natchez, Immanuel, Union

Magee Creek, Walthall

Big Creek, Wayne

Meridian, Eastview, Lauderdale

Richland, Rankin

Value, Rankin

Vicksburg, Trinity, Warren

Locust Hill, Pontotoc

Ocean Springs, Jackson

Meridian, South Side, Lauderdale

Crowder, Riverside

Marks, Riverside

Tylertown, Walthall

Hattiesburg 38th Ave, Lebanon

Tupelo, East, Lee

New Hope, Tate

Crooked Creek, Lawrence

Liberty, Mississippi

Ripley, Tippah

Vicksburg, Woodlawn, Warren

Byram, Hinds

North Oxford, Lafayette

Columbus, First, Lowndes

Holly Springs, Marshall

Fairview, Prentiss

Charleston, First, Tallahatchie

Houston, Chickasaw

Glade, Jones

Laurel, First, Jones

Petal Harvey, Lebanon

Philadelphia, First, Neshoba

Fair Haven, Riverside

Terry, Hinds

Pascagoula, Calvary, Jackson

Prentiss, First, Jeff Davis

Tupelo, Calvary, Lee

Winona, Montgomery

Eastside, Rankin

Linn, Sunflower

Stonewall, Clarke

Zion Hill, Copiah

Laurel, Second Ave., Jones

Freeny, Leake

Union, Newton

Mendenhall, Simpson

Indianola, First, Sunflower

ACCEPTS PASTORATE

Rev. T. D. Sumrall, has accepted the call of East McComb Baptist Church and will assume its pastorate in January.

He is now pastor of Emmanuel Church of Baton Rouge, La., where he has served for nine years. Rev. Earl C. Edwards, after a number of years of service as pastor of the church, resigned to accept the pastorate of the church in Tutwiler.

—BR—

Miss. College Students Lead In Youth Revival

"Christ Only, Always" was the theme for the Youth-led Revival at First Baptist Church, Moorhead, November 30-December 4. The Baptist Student Union of Sunflower Junior College under the direction of Frank Horton, student secretary, made all of the arrangements for the meeting which is reported as a major success. During the week there were 71 public decisions made. Of those there were eight for baptism, seven by letter, three for full time Christian service, and fifty-three re-dedications.

The young people of the church and college composed all of the committees for the revival and led the cottage prayer services the week prior to the meeting. Each night of the revival there was a student testimony.

Leading in the services was a Youth Team of Mississippi College students. They were Johnny Lee Taylor, and Bill Wilson, preacher; Earl McLeod, song leader, and Janie Branyan, pianist.

The Sunday night following the revival the young people also had charge of the worship service at the church. Vaughn Earl Hartsell, a freshman at Sunflower Junior College brought the main message and was assisted by several other students who gave their testimonies on what Christ means to their lives.

Dr. Arthur Hinson is pastor of Moorhead church.

—BR—

Three Schools At

(Continued From Page One) cation would not be inaugurated if it jeopardized the present plans for strengthening of the theological faculty.

President Duke McCall stated, "The creation of this new School of Religious Education is both made possible and necessary by the action of the W. M. U. Training School, which is changing its function from a school of religious education to a school of professional mission studies."

Attention Pastors

The annual Executive Committee Baptist Program calendars of activities for 1953 are being mailed out from Nashville this week.

Special attention is called to this fact because these calendars for the first time will include Mississippi dates in red while the south-wide dates will be in blue.

This was accomplished through cooperation between the State Convention Board office in Jackson, and the Executive Committee in Nashville.

A picture of the Baptist Building in Jackson will appear at the top of the calendar.

Any pastor failing to receive one is asked to write or contact Dr. Chester L. Quarles, Executive secretary, Mississippi Baptist Convention Board, Box 530, Jackson.

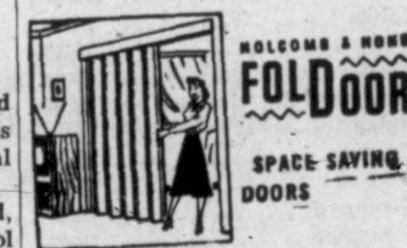
Delta Pastors Meet With Sunflower BSUers

The Delta Pastors Conference held its December meeting at Sunflower Junior College, Moorhead, on December 8, with the Baptist Student Union as host. After a coffee hour-reception for the pastors in the B. S. U. Lounge, the BSUers of the college presented a program with Student Secretary Frank Horton and President Jean Frances Mills in charge.

Dr. C. E. Wilbanks, state secretary of Evangelism, was a guest of the conference and discussed the forthcoming Delta-wide simultaneous Revival which is to be held in the Spring.

Lunch was served the pastors in the college dining room.

The Baptist Record office is in receipt of a copy of the Union County Association minutes. The minutes, attractively bound in green binding, list the meeting place of the 1953 session to be at Macedonia Church on October 18, and the second day to be at Martin Church on October 14.



Come in and see the smartest thing in doors

For Homes, Churches, Offices

FRED THRASHER CO.

140 MILLERS AVE. PHONE 3-5239

Stories of Hymns We Love

By Cecilia Margaret Rudin, M.A.

A Book to Own, Enjoy and Give
400 Years of Inspired Hymn Writing

Children love its dramatic life stories. Busy grown folks get enjoyment from even a few minutes reading its vivid, brief chapters. Scholars appreciate its research and authenticity.

NEW EDITION—NEW ART BINDING

Hymns by Luther, Wesley, Stebbins, Bliss, Fanny Crosby, Isaac Watts and other great writers.

Gives the inspiration and human drama behind such favorites as "O God, Our Help in Ages Past"; "Old Rugged Cross"; "Jesus Loves Me" and many others.

Beautifully printed and illustrated, only \$1.25. (Mailing charge 10c.)

Order your copy and a gift supply from your Dealer today or

JOHN RUDIN & COMPANY INC.

Publishers of THE BOOK OF LIFE

Dept. BR CHICAGO 5, ILL.

FURNITURE

For Your Church



Communion tables, like the illustration, have been designed to give you a selection from the plain to the more decorative style. We have pulpit furniture for every type church. We invite you to visit our showroom where you will find on display communion chairs, center and side chairs. Let us take care of any and all of your church requirements. Call, write, or visit us.

Mississippi School Supply Company

EVERYTHING FOR THE CHURCH

116 East South Street

JACKSON, MISS.

Dial 2-3346

Thursday, December 18, 1952

STATE MISSION WEEK OF PRAYER OFFERINGS

\$41,917.65 was received for STATE MISSIONS through the WEEK OF PRAYER observed by Mississippi Woman's Missionary Union. The gifts listed are from 802 Missionary Societies. The receipts listed are through December 10. A number of the societies have not remitted their offering.

Every society in the following associations made an offering: Madison, Tate, Benton, Choctaw, Noxubee, Clarke, Kilmper, Hinds, Clay and Covington.

All except one Missionary Society in these Associations made an offering: Holmes, Warren, Riverside, Sunflower, Calhoun, DeSoto, Grenada, Marshall, Montgomery, Tallahatchie, Chickasaw, Monroe, Oktibbeha, Zion, Kemper, Lamar, Marion and Walthall.

DISTRICT I—

Copiah

Antioch	24.14
Bethel	22.70
County Line	35.00
Crystal Springs	122.61
Damascus	12.80
Gallman	5.15
Georgetown	46.92
Harmony	18.40
Hazlehurst	358.24
Hopewell	9.55
New Zion	2.25
Pilgrim's Rest	24.45
Sardis	16.30
Shady Grove	33.00
Spring Hill	15.00
Strong Hope	12.50
Sylvarena	25.00
Wesson	57.52

Hinds

Bethesda	66.76
Byram	26.52
Clinton	383.25
Edwards	52.00
Erlaine	20.00
Forest Hill	14.55
Jackson—	
Alta Woods	39.30
Broadmoor Chapel	10.00
Calvary	514.05
Crestwood	50.60
Daniel	56.10
Emmanuel	16.98
First	1800.00
Griffith Memorial	67.05
Leavell Woods	20.00
Midway	23.20
Northside	253.37
Parkway	86.60
Parkway Chapel	10.80
Southside	44.50
Van Winkle	35.40
West Jackson	29.31
West View	26.63
New Haven	10.00
Pocahontas	35.00
Raymond	211.50
Salem	10.00
Terry	79.87
Utica	65.00
Robinson St., Jackson	16.00

Holmes

Cruger	37.09
Durant	77.00
Goodman	26.60
Lexington	68.33
Pickens	52.10
Pleasant Ridge	7.00
Tchula	34.24
West	21.30
Madison	
Canton, First	538.00
Center Terrace	34.62
Camden	10.42
Flora	154.75
New Hope	31.00
Ridgeland	10.00
Lankin	
Antioch	7.45
Brandon	70.21
Briar Hill	36.75
Clear Branch	20.00
County Line	17.50
Leesburg	11.00
Liberty	8.50
Mt. Pisgah	44.00
Oakdale	44.77
Paul Truett Memorial	28.47
Pearl City	9.67

Pearson	12.36
Pelahatchie	33.00
Puckett	30.00
Rehobeth	7.72
Richland	13.55
Star	75.37
St eens Creek	125.00
Value	11.88
Simpson	
Bethlehem	15.00
Braxton	66.02
Coat	6.00
D'Lo	10.00
Goodwater	5.00
Harrisville	30.00
Mendenhall	46.50
Mt. Zion	20.00
Oak Grove	5.00
Pinola	50.00
Pleasant Hill	18.25
Poplar Springs	40.00
Warren—	
Vicksburg	
Bowmar Avenue	63.21
Calvary	5.00
First	272.47
Immanuel	23.56
Trinity Mission	15.37
Woodlawn	16.57
Grace	6.00
Wayside	15.00
Yazoo	
Anding	10.00
Bentonia	76.65
Black Jack	26.35
Center Ridge	13.00
Concord	16.22
Eden	12.50
Hebron	2.20
Holly Bluff	15.21
Oak Grove	10.94
Ogden	27.10
Oil City	20.75
Satartia	10.56
Short Creek	10.25
Tinsley	15.10
Yazoo City	
Calvary	46.65
First	243.24
Grace	13.50
DISTRICT II	
Bolivar	
Benoit	45.00
Centerfield	3.00
Cleveland	
Calvary	32.32
First	150.00
Gunnison	16.50
Interstate	8.00
Merigold	66.30
Morrison Chapel	29.86
Nyland Chapel	6.40
Pace	14.00
Providence	5.50
Rosedale	77.32
Shaw	77.00
Shelby	63.90
Skene	15.50
Deer Creek	
Arcola	110.27
Alexander Memorial	20.00
Belzoni, First	656.04
Darlove	15.70
Glen Allen	12.75
Greenville	
Eastside	20.00
First	420.00
Second	96.48
Hollandale	175.52

Isola	14.50
Leland	470.00
Louise	11.05
Swiftwater	8.50
Sharkey-Issaquena	
Anguilla	110.00
Carey	4.00
Catchings	8.75
Issaquena	5.50
Rolling Fork	43.78
Valley Park	5.55
Leflore	
Greenwood	
Calvary	56.51
First	322.42
Itta Bena	120.95
Money (Riverside)	50.00
Morgan City	50.00
Schlater	18.00
Sidon	20.00
Riverside	
Belen	30.00
Birdie	10.00
Clarksdale	115.53
Crowder	125.80
Darling	10.00
Hollywood	14.50
Jonestown	43.20
Lambert	42.00
Lulu	175.00
Lyon	65.73
Marks	182.25
Reynolds Memorial	20.00
Sledge	16.00
Tunica	174.82
Riverside	37.45
Sunflower	
Bethany	9.00
Bethel	18.00
Blaine	3.71
Doddsville	20.00
Drew	132.40
Fairview	13.25
Holly Grove	4.50
Indianola	175.75
Inverness	75.00
Linn	26.25
Moorhead	55.00
New Hope	44.54
Rome	37.31
Roundaway	5.00
Ruleville	150.67
Sunflower	55.32
DISTRICT III	
Calhoun	
Banner	15.00
Big Creek	12.35
Bruce	79.00
Calhoun City	188.50
Calvary	13.56
College Hill	7.40
Derma	46.00
Pittsburg	57.81
Sabougla	26.75
Shiloh	17.50
Slate Springs	31.00
Vardaman	27.50
Carroll	
Carrollton	14.22
McCarley	9.60
Mt. Pisgah	6.00
N. Carrollton	22.13
New Bethel	5.10
Vaiden	12.00
DeSoto	
Ebenezer	15.00
Eudora	35.00
Gray's Creek	10.00
Hernando	76.92
Horn Lake	51.45
Macedonia	9.25
New Prospect	15.50
Olive Branch	37.75
Pleasant Hill	32.85
Trinity	10.00
Grenada	
Grenada	
Emmanuel	13.89
First	612.58
Hardy	8.71
Hebron	10.25
Holcomb	7.45
Providence	6.60
Elliott	2.00
Lafayette	
Abbeville	15.00
Oxford, First	127.00
North Oxford	14.42
Prospect	6.86
Taylor	10.74
Union West	2.76
Yellow Leaf	63.73
Marshall	
Alexandria (Slayden)	28.45
Byhalia	136.00
Coldwater	5.50
Holly Springs	102.00
Potts Camp	10.75
Red Banks (Pleasant Grove)	7.00
Montgomery	
Duck Hill	48.00
Kilmichael	34.12
Scotland	10.00
Milligan Springs	22.98
Stewart	6.00
Panola	
Askew	8.50
Batesville	138.17
Como	38.50
Courtland	16.00
Crenshaw	24.00
Good Hope	30.00
Hebron	22.50
Liberty Hill	13.00
McIvor	18.50
Peach Creek	27.40
Pope	8.25
Pilgrim's Rest	12.05
Sardis	119.21
Tallahatchie	
Cascilla	5.60
Charleston	331.00
Paynes	18.00
Phillip	14.50
Sumner	47.80
Tutwiler	135.15
Webb	67.20
Mt. Pisgah	8.09</

176.54		Shugalak	72.00	Walnut Grove	42.00	Moss Point, East	27.20	Green's Creek	15.75
10.00		Oktibbeha		Neshoba		Moss Point, First	213.75	Hattiesburg	
17.00		Adaton	20.00	Bond	8.00	Ocean Springs	31.25	Bowie Street	2.00
50.85		Bethesda	15.00	Coldwater	21.70	Eastside, Pascagoula	20.00	First	202.52
19.00		Center Grove	6.60	Deemer	10.00	Pascagoula, First	196.14	Glendale	27.57
140.91		Longview	16.04	Hope	13.00	Van Cleave	8.30	Lakeview	6.75
		Maben	52.20	Immanuel	7.50	Wade	8.62	Immanuel	35.23
		Morgan's Chapel	16.00	Laurel Hill	6.00	Riverside	13.35	River Ave.	10.00
		Self Creek	40.35	Neshoba	33.20	Red Creek—Union	10.00	Main St.	113.64
		Starkville	230.63	Philadelphia, First	82.73	Jones		5th Avenue	110.85
		Sturgis	14.95	Sardis	13.65	Bethlehem	9.68	19th Avenue	7.95
		Winston		Spring Creek	17.80	Ellisville		28th Avenue	18.35
		Evergreen	22.00	E. Philadelphia	5.00	Calvary	10.00	38th Avenue	37.82
		Liberty	17.35	Hopewell	3.00	First	33.90	Lumberton	142.00
		Louisville, East	4.00	Newton		Fairfield	2.60	Macedonia	14.70
		Louisville, First	370.06	Bethel	18.00	Fellowship	6.50	McLaurin	11.50
		Louisville, Calvary	36.00	Chunky	20.10	Gitano	4.50	Perkinston	39.74
		South Louisville	10.00	Decatur	43.50	Glade	5.73	Purvis	10.00
		Murphy Creek	41.76	Duffee	4.50	Harmony	17.75	Providence	20.00
		Noxapater	100.00	Hickory	11.23	Indian Springs	19.46	Petal	
		Poplar Flat	52.31	Liberty	8.25	Laurel		First	17.00
		Zion		Mt. Vernon	6.95	Beacon	17.00	Harvey	57.00
		Eupora	118.27	New Ireland	8.71	Eastview	36.00	Temple	7.00
		Fellowship	14.51	Newton	306.81	First	527.08	Rawls Springs	18.00
		Mantee	22.50	Union	95.66	Highland	47.38	Wiggins	66.55
		Mathiston	24.25	E. Central Junior College	2.50	Second	116.43	Zion Hill	25.00
		Walthall	8.25	Scott		South	5.05	Pearl River	
		Pilgrim's Rest	4.50	Forkville	22.25	West	74.44	Bethel	40.00
		DISTRICT VI		Forest	68.45	Wildwood	16.50	Carriere	21.00
		Clarke		Harperville	37.30	Myrick, Beulah	12.75	Corinth	40.00
		Center Ridge	4.51	Hillsboro	15.75	Moselle	15.00	Goodyear	6.52
		DeSoto	6.75	Lake	53.35	Ovett	11.30	Harmony	10.00
		Enterprise	45.45	Jerusalem	9.46	Pine Grove	6.00	Juniper Grove	15.80
		Harmony	20.00	Morton	71.57	Sandersville	14.60	New Palestine	26.93
		Mont Rose	6.70	Ridge	8.00	Sharon	23.50	Nicholson	16.50
		Oak Grove	6.50	Smith		Soso	16.00	Oak Hill	5.00
		Pachuta	28.50	Beulah	8.00	Summerland	32.75	Picayune	116.00
		Pleasant Grove	31.21	Goodwater	3.00	Tucker's Crossing	10.00	Pine Grove	10.25
		Pleasant Hill	5.00	Raleigh	53.45	Oakland Grove	25.00	Poplarville, First	99.48
		Pine Hill	20.60	Sardis	3.17	Joe Wheeler	10.25	Poplarville, West	10.00
		Quitman	93.00	Sylvarena	18.85	Lamar		Roseland Park	12.54
		Shubuta	28.35	Taylorsville	200.00	Baxerville	21.00	Santa Rosa	5.80
		Stonewall	26.00	White Oak	19.00	Hickory Grove	7.00	Springhill	6.25
		Union	60.00	Lorena	5.75	Oloh	20.00	Union	18.37
		Mt. Zion	2.90	Mt. Pleasant	6.55	Oral	18.42	Derby	5.00
		Jasper		Ted	2.15	'Sumrall	21.13	Perry	
		Bay Springs	235.85	DISTRICT VII		Lebanon		Beaumont	38.10
		Eden (Soso)	15.00	Covington		Big Level	5.00	Brewer	11.00
		Fellowship	16.60	Collins	62.95	Brooklyn	16.00	Good Hope	2.00
		Heidelberg	12.00	Cold Springs	5.00	Carterville	10.80	Indian Springs	5.90
		Loun	33.00	Mt. Horeb	5.00	Dixie	12.00	(Continued on Page Ten)	
		Montrose	25.00	Mt. Olive	48.00				
		Mosssville	25.00	New Hope	13.50				
		New Fellowship	25.90	Ora	10.00				
		Pine Grove	25.00	Salem	82.00				
		Shady Grove	31.70	Sanford	15.00				
		Stringer	14.50	Seminary	4.25				
		Kemper		Williamsburg	4.25				
		Black Water	13.50	George					
		DeKalb	30.60	Agricola	24.00				
		Salem	2.45	Rocky Creek	56.45				
		Scooba	13.50	Shady Grove	8.50				
		Center Ridge	16.50	Greene					
		Wahalak	8.00	Cedar Grove	11.63				
		Lauderdale		Leakesville	66.00				
		Bethany	12.37	McLain	34.74				
		Causeyville	10.00	Sand Hill	10.25				
		Center Grove	4.00	Sweetwater	25.00				
		Collinsville	6.11	Unity	10.00				
		Grandview (Meridian)	8.35	Gulfcoast					
		Hickory Grove	6.50	Bay St. Louis	26.24				
		Kewanee	35.00	Big Ridge	13.00				
		Long Creek	6.50	Biloxi					
		Macedonia	20.00	Fernwood (Bowen Mem.)	16.00				
		Marion	17.00	First	113.66				
		Midway	75.00	Second	6.00				
		Mt. Horeb	10.05	Gulfport					
		Mt. Olive	10.50	Eastside	32.35				
		Meridian		First	400.36				
		Eastview	20.00	Grace Memorial	23.00				
		First	706.50	West	10.05				
		Highland	278.78	Handsboro	26.76				
		Key Field	11.25	Logtown	25.00				
		Poplar Springs	72.40	Long Beach	14.26				
		8th Avenue	27.00	Lyman	4.75				
		15th Avenue	179.89	New Hope	18.65				
		41st Avenue	60.30	Pass Christian	35.00				
		Oak Grove	58.34	Riverside	7.25				
		Russell	43.00	Sharon	5.00				
		Toomsuba	7.25	Woolmarket	2.77				
		Leake		Trinity	8.00				
		Carthage	220.20	Jackson					
		Freney	20.00	Bellefontaine	20.50				
		Friendship	42.03	Escatawpa	12.50				
		Thomastown	12.00	Gautier	25.90				
		Tuscola	25.22	Kreole	17.00				

THE BAPTIST RECORD Is An Ideal Christmas Gift

Your friends can enjoy it for a whole year.

The cost is little—the pleasure large.

A special gift card with each Christmas subscription.

Fill out the form below and a Christmas Card will reach your friends a few days before Christmas.

STATE MISSION WEEK

(Continued from Page Nine)

Richton	182.75
Janice	11.65
Runnelstown	2.00
Kennedy Memorial	4.00
Wayne	
Bucatunna	32.15
Clara	10.00
Clear Creek	10.00
Evergreen	6.00
Mt. Zion	11.35
Pleasant Grove	10.00
State Line	36.75
Waynesboro	
Calvary	22.41
First	59.40
DISTRICT VIII	
Franklin	
Bude	100.00
Concord	7.70
Hope Well	9.25
Lucien	9.25
Meadville	61.00
O'Zion	25.00
Providence	10.00
Quentin	15.00
Roxie	21.45
Siloam	8.25
Jeff Davis	
Antioch	18.50
Bassfield	43.60
Bethany	13.75
Carson	19.00
Ebenezer	14.50
Hathorn	26.00
Hebron	22.60
Hepzibah	57.06
Oak Grove	17.00
Phalti	13.50
Prentiss	490.54
Society Hill	27.00
White Sand	87.45
Lawrence	
Antioch	10.00
Calvary	39.92
Crooked Creek	7.50
Jayess	12.00
Monticello	91.05
Nola	7.35
Vanilla	8.00
Oakvale	27.00
Lincoln	
Arlington Church	15.20
Bethel	15.00
Bogue Chitto	16.80
Brookhaven	
Central Chapel	15.40
First	317.00
Calvary	20.00
Clear Branch	26.00
Fair River	8.00
Friendship	12.25
Gum Grove	13.00
Heuck's Retreat	31.65
Little Bahala	3.50
Macedonia	62.05
Moak's Creek	23.25
Montgomery	5.00
Mt. Moriah	97.80
Mt. Pleasant	16.50
Mt. Zion	32.75
New Prospect	35.00
New Sight	25.50
Pearl Haven	16.50
Philadelphia	5.00
Pleasant Grove	50.00
Ruth	16.00
Union Hall	8.00
Harmony	10.00
Wellman	12.78
Marion	
Bunker Hill	51.00
Calvary	67.74
Cedar Grove	14.00
Clear Creek	20.00
Columbia	
East	26.00
First	437.28
North	40.00
Edna	5.50
Foxworth	45.13
Goss	66.00
Hurricane Creek	24.00

Improve	73.00
Kokomo	18.00
New Hope	17.00
Pine Burr	5.00
Spring Cottage	9.00
Mississippi	
Bethel	5.70
Calvary	35.00
Centerville	57.62
Crosby	56.35
East Fork	43.50
Glading	4.00
Gillsburg	56.00
Gloster	160.90
Hebron	11.00
Liberty	236.23
Mars Hill	123.60
Mt. Olive	62.66
Mt. Vernon	35.00
New Zion	12.58
Oak Grove	14.00
Woodville	62.00
Zion Hill	50.00
Berwick	14.32
Pike	
Calvary	12.72
Bogue Chitto	16.00
Bola Chitto	13.00
Fernwood	20.00
Friendship	16.75
Holmesville	15.00
Magnolia	122.40
McComb	
Central	78.20
East	312.01
First	333.28
Locust St.	20.42
South	70.00
Navilla	31.25
Osyka	113.13
Progress j.	66.40
Silver Creek	10.00
Silver Springs	13.50
Summit	40.00
Tangipahoa	25.25
Terry Creek	22.00
Thompson	52.00
Union	6.60
Mt. Zion	10.00
Union	
Cranfield	6.50
Elmo	12.80
Fayette	15.85
Natchez, First	456.64
West Side, Natchez	40.00
Pleasant Hill	11.54
Port Gibson	100.75
Redlick	16.25
Unity	18.00
Union Church	28.00
Washington	22.68
Hermanville	14.00
Walhall	
Crystal Springs	21.55
Dinan	7.00
Lexie	50.00
Mesa	14.00
New Zion	37.00
Salem	16.00
Tylertown	200.00
Union	40.00

—BR—

**James Barrentine
Licensed To Preach**

James B. Barrentine has been licensed to the Gospel ministry by the church at Eudora at its last conference.

He is a second year student at Clarke College.

The Rev. Mr. Barrentine is the third to surrender for full time Christian service at this church, of which Rev. Harold C. Clower is pastor.

The others are Betty Williams, also of Clarke College and Julia Barrentine, now in high school.

**BR Reports
Best Year**

(Editor's Note: The past year has been one of the best in the history of the Baptist Record.

Those at the recent state Convention were enthusiastic at the gain in circulation and the excellent financial report.

In order that those who were not present may know about the affairs of the Baptist Record, the report is published below:

The past year has been the best year in the history of the Baptist Record. There has been a gain in circulation of 4,802. The circulation on November 1, 1951, was 71,943. On November 1, 1952 it was 76,745. (Note the circulation on Dec. 1 was 77,707.)

There has also been an increase in the advertising revenue. The 1951 advertising receipts were \$11,136.91. For 1952 it was \$15,806.02.

The auditor's report indicates a profit of \$11,336.36. This is due to the healthy increase in circulation, an increase in advertising revenue and an eagle eye for economy wherever possible.

Owned and operated by Mississippi Baptists, the Baptist Record promotes all our Baptist work, informs its readers about Baptist affairs in Mississippi, throughout the territory of the Southern Baptist Convention and even to the ends of the world as it features mission news as well as human interest stories of the work and workers at home and abroad.

In addition to the widespread news coverage promotional material for various departments and institutions was published which, if paid for by these agencies, would have cost approximately 250 per week—or an annual gift to the denomination of \$12,750.

Financing, bookkeeping, advertising and mailing come under the business management. Subscriptions and advertising are the only sources of financing the Baptist Record. There has been an increase in the advertising revenue. The 1951 receipts from advertising were \$11,136.91. For 1952 it was \$15,806.02. Mr. Jack K. Spradling was employed the first of the year to supervise our mailing, and to aid in soliciting more local advertising. He has done a good job in securing more local advertising which has helped us to increase our advertising revenue.

A favorable system of keeping books has been in use for several years. Posting is done each day. And all accounts are balanced monthly. An effort is made to keep each account balanced, and the number of subscribers on each church list.

During the year a tying machine was purchased. This saves time and labor in wrapping operations.

The Baptist Record is blessed with a loyal corps of workers both in the mailing and editorial departments.

The Baptist Record is our State paper, owned and operated by the Mississippi Baptist Convention Board. Its object is to promote all of our Baptist work—State, Worldwide. It not only keeps us informed about all of our Baptist work, but it helps to carry the news here at home to our Mission Field workers, both Southwide

**David Cranford Accepts
First Church, Canton**

EV. DAVID CRANFORD

Rev. David T. Cranford has resigned the Indianola pastorate in order to accept First Church, Canton. He succeeds Dr. John W. Landrum, who recently went to First Church, Grenada.

Mr. Cranford is a '37 graduate of Mississippi College and graduated with the Th. M. degree at Southern Seminary in 1941. Before going to Indianola he was pastor at Charleston for six years. He is now completing his sixth year at Indianola.

During the Indianola pastorate there have been approximately 400 additions, the Sunday school enrollment has gone from 300 to 550 and the training union has doubled within the past two years.

The church is now completing a \$105,000 annex.

Preachers seem to be a habit with the Cranfords. The father of Mr. Cranford, the late Rev. Jack C. Cranford was a preacher. Two brothers, Paul H. of Atlanta, and Jack J. of Yazoo County—are also preachers, and a sister, not to be outdone, married Rev. Herman Milner of Jackson. The mother of the Cranfords is now a resident of Jackson.

Mrs. Cranford is the former Catherine Marie Williams of Jackson. She has the AB degree from Belhaven and also studied for a year and a half in the Southern Seminary.

and Foreign.

Of the twenty-two Southern Baptist papers, the Baptist Record is the only one that does not receive any financial support from the State Mission Board. The Baptist Record has been self-supporting for the past several years.

It is our desire to serve Mississippi Baptists in every possible way. We also desire to give you the service you deserve and expect. Suggestions are always welcomed.

**A. C. MILLER ELECTED
COMMISSION HEAD**

Louisville, Ky? (BR)—Dr. A. C. Miller, Dallas, head of the Christian Life Commission for Texas Baptists, has been elected to succeed Dr. Hugh A. Brimm as executive secretary of the Social Service Commission. Dr. Brimm resigned to become professor of human relations in the Woman's Missionary Union Training School.

Dr. Miller is a native of Texas and received his education from Hardin-Simmons University, B. A., 1917; Southern Seminary, Th. M., 1921. Hardin-Simmons granted him an honorary doctorate in 1942.

Dr. and Mrs. Miller will make their home in Nashville, the new location of the Social Service Commission.

—BR—

DR. LEONARD O. LEAVELL

Hearts of the members of Leland Baptist Church were made sad when news of the death of our former pastor, Dr. Leonard O. Leavell, was received.

Dr. Leavell was truly a great man of God. He was vitally religious and earnestly Christian. His preaching called for a closer walk with God, a greater desire to know God's Book and to follow its teachings.

Dr. Leavell was a prince among preachers, an excellent pastor and loyal friend.

Therefore, be it resolved:

That we express to his family and loved ones our deepest sympathy and heartfelt appreciation of our beloved former pastor and friend.

Be it further resolved:

That a copy of these resolutions be sent to The Baptist Record, Jackson, Miss., for publication, that a copy be placed on the minutes of our church, and that a copy be sent to his family at Newnan, Georgia.

Signed:

D. R. BAKER.

H. C. CROSBY.

T. C. OLIVER.

J. H. O'QUINN.

Committee of Deacons, Leland Baptist Church, Leland, Miss.

**A Perfect
Christmas Gift!
Portable Typewriters**

For Students and Home Use
Convenient Terms

W. T. May Co.

207 S. State St. Jackson, Miss.
Phone 59893

**East Texas Baptist
COLLEGE**

MARSHALL, TEXAS

Christian — Orthodox — Reasonable Rates
Business — Pedagogy — Pre-Professional
February 3, 1953-June 8, 1953
Contact: H. D. BRUCE, President

ber 18, 1952
ELECTED
HEAD(R)—Dr. A. C.
of the Chris-
on for Texas
elected to suc-
imm as execu-
the Social Ser-
Dr. Brimm re-
professor of hu-
Woman's Mis-
ing School.native of Texas
cation from
iversity, B. A.,
nary, Th. M.,
s granted him
te in 1942.lder will make
ville, the new
Service Com-. LEAVELL
bers of Le-
were made
e death of our
Leonard O.
d.ruly a great
as vitally re-
y Christian.
for a closer
eater desire to
and to followprince among
ent pastor andsolved:
to his family
deepest sym-
appreciation of
pastor andlived:
these resolutions
Baptist Record,
publication,

and on the min-

and that a
family at New-

KER.

ROSBY.

IVER.

UINN.

cons, Leland
nd, Miss.ect
Gift!
ewriters

Home Use

Terms

y Co.

ackson, Miss.

93

Percentage Of Decisions In Japan Preaching Mission Higher This Year

Reports of spiritual victories continue to come from the churches and mission points in the Japan Baptist Convention. November 30 will mark the close of a two months' evangelistic crusade, the "New Birth Campaign," with services in 45 churches and 21 missions of the convention.

At Okayama, attendance was larger than during the preaching mission last fall; Missionary Loyce Nelson received signed decision cards from 120 people.

In Sendai, where Missionary Worth Grant is opening Baptist work this fall, 1,120 people attended three services. Of that number, 177 signed cards indicating their acceptance of Christ or their desire to study the Christian faith.

Similar reports have come from many places. At Shizuoka attendance was larger than in 1951, and Missionary Reiji Hoshizaki reported 60 decisions. In Matsuyama, on the island of Shikoku where Missionary Elizabeth Watkins is now located, the average attendance was 40 to 60 per night, with 30 decisions.

In Mito, where no work had been done prior to Missionary Tom Gullatt's going there this fall, more than 700 people attended three services; and 154 decision cards were signed. At Kagoshima Missionary Edward Oliver and Pastor Uichiro Tateishi, the visiting evangelist, reported 87 professions of faith.

Missionary Edwin B. Dozier, who has participated in nine of the meetings this fall, says, "Japanese people are not attending Christian services out of curiosity today. Those who come are serious-minded, searching for something satisfying. It looks like the percentage of decisions for the number attending the services will be higher this year than in any of our past preaching missions."

"Our Japanese pastors are experiencing the kind of heart-warming which kindled fervent evangelistic fires. Our church members are being strengthened as they find new and larger opportunities for service."

—BR—

According to the minutes of the Panola County Association the 33rd annual session will be held with the Sardis and Liberty Hill churches on Sept. 17 and 18.

Dr. Longshore To Address REA Meet



MISS ETHEL McKEITHEN

Dr. Ralph Longshore, secretary of Cooperative Field Promotion of the Sunday School Board, will be the principal speaker for the annual State Religious Education Association which will be held at Parkway Church in Jackson Feb. 16-18.

The above announcement has been made by Miss Ethel McKeithen, educational director of Forty-First Avenue Church in Meridian, secretary of the association.

Other members of the executive committee are: H. B. Youngblood, educational director of Fifteenth Avenue Church, Meridian, president; and Alton Yarbrough, educational director of First Church, Laurel, vice president.

—BR—

MR. AND MRS. O. A. McCOWN

The members of Pilgrim's Rest Church of Panola County and others were shocked and deeply grieved when God called two faithful members home on the morning of October 31.

"Miss Jimmie", as Mrs. McCown was affectionately known by her fellow workers and pupils, had for many years been a wonderful help as teacher and leader in the Primary Department in both Sunday School and B. T. U. work.

Mr. McCown is missed by everyone but especially by any sick in the community. He was faithful to visit the sick and report to the church if help was needed. He was an Extension Department leader and will be hard to replace.

—BR—

A printing error in several daily newspapers recently distorted some important facts concerning our foreign mission program. The facts are that 94.06 per cent of each dollar reaching the Foreign Mission Board in 1951 was used on foreign fields, while only 5.92 per cent was used for administrative promotion, general, and miscellaneous purposes in the states. The newspaper articles conveyed the erroneous idea that only the smaller percentage reached the foreign fields.

RESOLUTIONS OF COMMENDATION:

Whereas:

We believe that God by His divine guidance led Rev. Kenneth G. Hall to come to Attala County Association in April 1949 to serve as Associational Missionary, and

Whereas:

Bro. Hall and wife have served in such a marvelous way our Association for these three years and eight months, bringing about thru their leadership by God's help a better spirit of co-operation in our association, a far better trained leadership in all departments of our work, an increased interest in and support of all our missionary endeavor, a greater determination to provide more beautiful and adequate facilities for the winning of the lost, the worship of God and the teaching and training of the saved, and

Whereas:

God has lead Bro. Hall to accept a new field of service as pastor of the First Southern Baptist Church of Flora, Ill.;

Therefore:

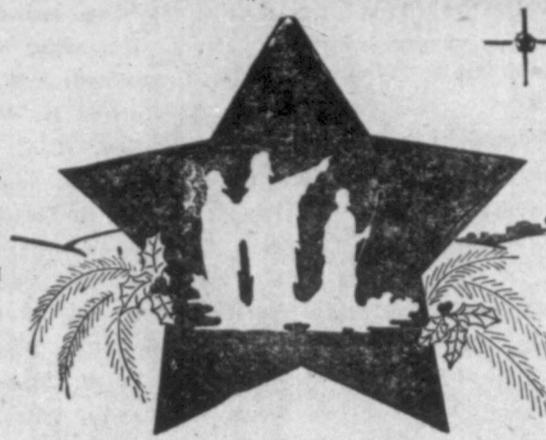
Be it resolved that we the executive board of Attala County Baptist Association express to Bro. Hall and wife our deep appreciation for their untiring efforts in the work of the Lord in this association and that we heartily commend to the members of the First Southern Baptist Church of Flora, Ill., and to the people of Flora, Ill., these friends of ours and servants of the Lord, and pray God's continued blessings upon them and their work. Be it further resolved that a copy of these resolutions be given to Bro. Hall a copy sent to the Baptist Record, to the First Southern Baptist Church of Flora, Ill., and to the executive secretary of Southern Baptist Churches of Illinois.

Done by order of executive board in session at McAdams Baptist Church Nov. 23, 1952.

Rev. Aubrey G. Smith, Moderator, G. L. Myrick, clerk.

—BR—

The Bay Springs Church will engage in a church-wide study course the week of December 29-January 2. Dr. W. C. Tyler, professor of Bible at Blue Mountain College, will teach the book, STUDIES IN PHILIPPIANS. Dr. Cecil W. Jones is the pastor.

Peace
on
EarthGood
Will to
Men

600 ATTEND "M" NIGHT IN JONES COUNTY

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.

CALLED AND ACCEPTED:

Ernest Baker, First, Hardy, Ark.
from Ward, Ark.

B. C. Lamb, Lake Placid, Fla.,
from Reidsville, N. C.

J. Frank Kirkland, Winterville,
Ga., from White Plains, Siloam,
Antioch and Maxeys in Georgia
Association.

Garnie A. Brand, First, Norman
Park, Ga. from Supt. of Missions
at Macon, Ga.

Samuel E. Maddox, First, Dothan,
Ala. from Foreign Mission
Board.

Harry Winters, First, Guthrie,
Ky. from First, Centerville, Tenn.

Johnny Lee, Southside Chapel,
Lebanon, Tenn.

W. H. Clapp, Georgetown, S. C.
from Willow Springs, Mo.

Jerry Steffy, New Burnside, Illinois
from Palestine.

Wayland Boyd, First, Ft. Sumner, New Mexico.

Leonard Sanderson, First, Maryville, Tenn. from First, Lewisburg, Tenn.

W. C. Rice, City View, Knoxville, Tenn. from Florida.

Sam B. Conner, Boyds Creek, Tenn. from Fisherville, Ky.

Burt Smiley, Del Rio, Tenn.
from Talbot, Tenn.

Ernest V. May, Rutherford, Gibson County, Tenn., from Schulenburg, Texas.

H. C. Rash, First, Parkdale, Tenn. from First, Fountain Hill.

C. E. Robertson, Rector, Tenn.
from Success, Tenn.

A. J. Jones, Montague, Texas
from Bisbee, Texas.

R. Newell Massey, Lake Dreamland Ch., Camp Ground Road, west of Louisville, Ky. from 2nd, Leeland, Miss.

Hampton C. Hopkins, Twelfth Street, Gadsden, Ala., from Extension Dept. Howard College.

Harmon L. Pray, Saga Ave., Mobile, Ala. from Bethany, Whistler, Ala.

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, December 28.

Mississippi has the following stations carrying the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.;
WGLC, Centreville, 1 p. m.;
WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WMBC, Macon, 2:30 p. m.; WAPE, McComb, 9 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1 p. m.; and WVIM, Vicksburg, 5:30 p. m.

ENROLMENT LOSS FOR BAPTIST SCHOOLS

NASHVILLE, Tenn.—(BP)—Total regular campus enrollment of Baptist seminaries and colleges is now 36,021, or a loss of 220 since last year when the total had reached 36,241. Included in the report released by Dr. R. Orin Cornett are seventy institutions, seven seminaries including the W.M.U. Training School, twenty-nine senior colleges, twenty-three junior colleges, three Bible schools, and eight academies. Grand enrollment including Saturday students, correspondence and extension students for this year is 45,586. Gains and losses on regular students are shown as follows:

	1951	1952	
Seminaries (7)	3,747	3,959	212 gain
Senior Colleges (29)	23,007	22,562	445 loss
Junior Colleges (23)	7,383	7,221	172 loss
Academies and Bible Schools (11)	2,104	2,289	185 gain
	36,241	36,021	

A total of 8,818 students were graduated last year: seminaries, 964; senior colleges, 5,226; junior colleges, 2,271; and Bible schools and academies, 357.

Editor's Note: The enrollment at Mississippi College is up 150 over this time last year. The present enrollment is 1025.

Helps You Overcome FALSE TEETH

Looseness and Worry

No longer be annoyed or feel ill-at-ease because of loose, wobbly false teeth. FASTEETH, an improved alkaline (non-acid) powder, sprinkled on your plates holds them firmer so they feel more comfortable. Soothing and cooling to gums made sore by excessive acid mouth. Avoid embarrassment caused by loose plates. Get FASTEETH today at any drug store.



Sparks & Splinters

Miss Roberta Pearle Johnson, 69 Southern Baptist missionary to China, died December 11 in North Carolina. Miss Johnson was born in Mt. Vernon Springs, N. C. She was graduated from Meredith College, Raleigh, N. C., and the Woman's Missionary Union Training School, Louisville, Ky. She did postgraduate work at George Peabody College for Teachers, Nashville, Tenn.

New Hope Baptist Church has installed the rotation of deacons system, and on Sunday, Dec. 7 ordained three new deacons, Burlie Branch, P. B. McCain, and Leslie Pounds. Rev. Dan Thompson of Sandy Hook Baptist Church gave the charge. Rev. James Fancher, pastor, preached the sermon and Rev. Jack Bilbo of Hurricane Creek Church led the ordination prayer preceding the laying on of hands.

Levi Ayers, Clerk of Alcorn Association, has been elected trustee of Dorroh's Lake Assembly and Rev. B. D. Hardin, pastor of Maben and Mathiston churches, has been named as trustee from Okibeha County Association according to an announcement made by Rev. John B. Laney, of Calhoun City, chairman of the promotional committee.

Another book by Grace Noll Crowell off of the Abingdon-Cokesbury Press is entitled *Moments of Devotion*. It contains 26 inspiring devotions. Using scripture, prose, original poems, and prayer the author emphasizes the rich rewards of the Christian experience. Writing in the language of the personal religious life, Mrs. Crowell fits each theme into a need of the heart—vividly expressing some aspiration or relating spiritual experiences common to men and women everywhere. Simple in plan down-to-earth in content, *Moments of Devotion* will be friend, companion, and counselor—a constant source of strength to turn to for personal meditations or group worships. Order from the Baptist Book Store.

A copy of the minutes of the Simpson County Association has been received in the Baptist Record office. The 100th annual session met with the Mendenhall Church on Oct. 20 and 21. Officers for 1953 are Fred Kennedy, Magee, moderator; Rev. J. B. Smith, Magee, vice moderator; and H. W. Mangum, Mendenhall, clerk-treasurer.

The Baptist Orphanage Family wishes to express thanks and appreciation to everyone for their gifts of commodities and cash offering during the Thanksgiving Season. The Orphanage would like to say a word of thanks personally, but since this would be almost impossible they are making this expression through the Baptist Record with the hope that all contributors are readers of this good paper. If not we wish for them this joy and pleasure throughout the coming year. Subscribe for and be a reader of your own Denominational Paper for all the Baptist News.—W. G. Mize, Supt.

Among the recent visitors to the Baptist Building were: Rev. M. E. Perry, Greenville; Rev. G. A. Tullos, Greenwood; J. W. Marshall, West Enterprise; H. M. Brooks, Mathiston; Rev. R. E. Courtney, Walnut Grove; E. A. Young, Brookhaven; Rev. J. B. Smith, Magee; J. A. Barnhill, Jackson; Rev. Ray M. Dykes, Jackson; Vaughn Earl Hartsell, Moorhead; Frank Horton, Moorhead; Rev. F. H. Miller, Porterville; B. W. Jones, Oxford; Rev. Ivan Lowry, Wheeler; Rev. Clarence Cutrell, Calhoun City; G. C. Sansing, West Point; K. Z. Stevens, Columbus; J. C. Graham, Golden; Dan Morton, Gulfport; Rev. Clyde R. Meredith, Foxworth; B. L. Mohon, Okolona; Geo. Z. Edens, Pontotoc; S. P. Powell; Rev. Joe W. Hudson, Monticello; Rev. James B. Riley, Broosville; A. A. Roebuck, Aberdeen; Rev. J. S. Riser, Jr., Webb; and S. A. Renfrow, Jackson.

The Baptist Orphanage is still receiving letters stating that some people in some of our communities are very sorry they did not get to make their shipment of supplies of food, clothing, etc., during the THANKSGIVING SEASON. For your information and especially for those who have failed to make such shipments it is not too late. THE RAILROADS WILL HANDLE ANY SHIPMENTS MADE THROUGH DECEMBER 25TH FREE OF CHARGE. Just take shipments to your local freight agent and they will do the rest. THEY WILL REACH THE ORPHANAGE IN TIME FOR THE CHRISTMAS HOLIDAY SEASON

Of particular interest to Mississippians is a HISTORY OF THE EAGER FAMILY (\$75) which contains the family record and biographical sketch of Dr. E. C. Eager, a pioneer Baptist preacher in Mississippi, his son, Dr. P. H. Eager, long a professor at Mississippi College, and other members of the Eager family. The author is Mrs. I. P. (Susan Eager) Trotter, who is now nearing her ninetieth birthday. Orders should be sent to Curley Printing Company, Nashville, Tennessee.

The Second Epistle to Timothy (\$2.25) by H. G. Moule has recently been released by the Baker Book House, Grand Rapids, Michigan. This volume presents a series of forty-eight "Short Devotional Studies on the Dying Letter of St. Paul." The writer states in the preface that he took up "this heart-moving Epistle with the single intention of expounding it after the manner of a 'Bible Reading,' . . . in quest of divine message for heart and life." Anyone who reads these devotional studies will enthusiastically agree that Bishop Moule admirably accomplished this intended purpose. Order from the Baptist Book Store.

THE BAPTIST CATECHISM (\$2.25 published by Baker Book House, Grand Rapids, Michigan, is a newly revised edition of Keay's Catechism. The revisor is Dr. Paul King Jewett, Professor of the Philosophy of Religion at the Gordon Divinity School. Orders should be sent to the Baker Book House or to the Baptist Book Store.

Columbus Southside Has Good Revival



CHAPLAIN W. J. McDANIEL

Chaplain W. J. McDaniels of the Columbus Army Air Force Base was the evangelist for the revival meeting Nov. 2-9 at the Southside Church in Columbus.

There were 13 additions by baptism and nine by letter, the church experienced a spiritual awakening according to the pastor, Rev. Boyd Armstrong.

The Sunday School and Training Union had a record attendance the Sunday following the meeting.

—BR—

The Baptist Record has received a copy of Resolutions recently adopted by the Pilgrim's Rest Church in Panola County concerning the recent automobile accident in which the pastor, Rev. Sammie Crawford, was seriously injured. Calling attention to the prayers and messages of encouragement from all over the Southern Baptist area, the Resolutions "go on record as being grateful to everyone that prayed for the pastor or sent a message of encouragement."

MANILA — (RNS)—Archbishop Julio Rosales of Cebu, ranking Roman Catholic prelate in the Philippines, issued a pastoral letter warning Catholics against joining or supporting the Y. M. C. A. against sending their children to non-Catholic schools and admonishing women against "improper" dress. Catholics who join the Y. M. C. A., contribute to its fund-raising campaigns or even attend Y. M. C. A. meetings or classes may be excommunicated, the pastoral letter warned.

The President of the Baptist World Alliance, Dr. F. Townley Lord, is the author of his second book to be published in this country, THE TREASURE OF THE GOSPEL. It is published by the Broadman Press and costs \$1.50. The ten sermons in the book are based on the Heritage and the Foundation in Christ. These sermons need no commendation; they commend themselves in their loyalty to the Word, their vigor and clarity of expression, and their earnestness in declaring the gospel. They invite all evangelicals, especially Baptists, to a fresh experience of gratitude for our heritage. They reaffirm the foundation for our faith that is laid in Christ, in all the variety of his ministry. Order from the Baptist Book Store.

CBS 'Church Of The Air' To Originate in Jackson Led By Dr. W. D. Hudgins

The network broadcast of the "Church of the Air" over CBS will originate in Jackson on Sunday, January 4.

The broadcast over the national network of the Columbia Broadcasting System will originate in the First Baptist Church and will feature a sermon by the pastor, Dr. W. Douglas Hudgins. The program will cover the period 9:30 to 10 a. m.

—BR—
Washington County Association Organized

The Washington County Association was organized Oct. 26 in Second Church, Greenville, with the following churches affiliating:

Second, Greenville; East, Greenville; Calvary, Greenville; First, Leland; Second, Leland; Forkland; Winterville; First, Hollandale; Alexander Memorial, James; Glen Allen; and Darlove.

The following are officers of the Association:

Moderator, R. A. Langley, Darlove; Vice-moderator, Rev. W. C. Graves, Greenville; Clerk, Mrs. J. D. Norman, Greenville, Treasurer, Rev. Willard Fuller, Leland, Board Member, Rev. M. E. Perry, Greenville.

—BR—
PHILADELPHIA, Pa. — (RNS)

Blockley Baptist Church, West Philadelphia, honored 20 members of its congregation for 50 years or more of continuous attendance. The record is held by Mrs. Charles Addis, who has been an active member for 80 years. Six others have been members for from 60 to 70 years.

—BR—
Making God Real by David A. MacLennan, Professor of Preaching and Pastoral Care, Yale University, has recently been published by The Upper Room. Single copy, 10 cents. Facing squarely one of the most difficult problems that people meet in establishing their faith, Dr. MacLennan has written a booklet that will give help and guidance to people everywhere. Not for the mystics and the saints and the spiritually-gifted only is the rich experience of God's presence. Professor MacLennan insists that everyone can have a vision of God, that Christ taught that "ordinary" men and women could Godknow God. On the basis of this belief Dr. MacLennan points out that God reveals Himself through Christ and that there are certain highways of the spirit down which He comes. The highway of the Scriptures leads to God. We find God in Christ evident in the world He has made. We find God evident in the persons we meet and, of course, we find Him in daily devotions. But, points out the author, we must be prepared to receive Him. These preparations he calls steps or the way to God's presence. Here in the compass of thirty-two pages is a wealth of practical suggestions and helpful hints that will enrich the lives of countless people. Order from the Baptist Book Store.

Now this parable entereth not into merits or demerits of tipping. But as I meditate on the coins that become tips throughout the nation, I began to think of tips and tithes. For the proverbial tip should be at least a tithe, lest the waiter turn against you.

And as I continued to think on these things, it came unto me that few people who go to church treat their God as well as their waiter. For they give unto the waiter a tithe, but unto God they give whatever they think will get them by.

Verily, doth man fear the waiter more than he feareth God? And doth he love God less than he loves the waiter? Or doth the waiter do more for him than his God?

—Selected.

Halbeck To Speak



REV. FRANK HALBECK

Rev. Frank Halbeck, of the De-experienced a spiritual awakening he Home Mission Board, will be one of the speakers during the State Evangelism Conference, Jan. 27-29.

He will speak Wednesday afternoon on "Evangelizing Other Nationalities."

—BR—

A MODERN PARABLE

Now it came to pass on a day at noon that I was the guest of a certain rich man. And the lunch was enjoyed at a popular restaurant. And the waiters were very efficient. And the food was good.

Now, when the end of the meal was at hand, the waiter brought into the host the check.

As we arose to depart, I observed that he laid some coins under the edge of his plate. I know not what denominations the coins were, howbeit the waiter who stood nearby smiled happily which being interpreted, means the tip was satisfactory.

Now this parable entereth not into merits or demerits of tipping. But as I meditate on the coins that become tips throughout the nation, I began to think of tips and tithes. For the proverbial tip should be at least a tithe, lest the waiter turn against you.

And as I continued to think on these things, it came unto me that few people who go to church treat their God as well as their waiter. For they give unto the waiter a tithe, but unto God they give whatever they think will get them by.

Verily, doth man fear the waiter more than he feareth God? And doth he love God less than he loves the waiter? Or doth the waiter do more for him than his God?

—Selected.

RELIEF AT LAST For Your COUGH

Creomulsion relieves promptly because it goes into the bronchial system to help loosen and expel germ-laden phlegm and aid nature to soothe and heal raw, tender, inflamed bronchial membranes. Guaranteed to please you or money refunded. Creomulsion has stood the test of millions of users.

CREOMULSION
relieves Coughs, Chest Colds, Acute Bronchitis

ember 18, 1952

To Speak

Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Kay

This is a letter which Mrs. J. T. V. McRae wrote upon receipt of the White Cross material sent by Mississippi W. M. U. to the Mission Hospital, Ajloun, Hashemite Kingdom of Jordan.

"How appropriate it was that the huge White Cross box from Mississippi W. M. U. should arrive on Thanksgiving Day! Yesterday the box was uncrated and today the nurses are busy putting each thing in its place. We even had to build new shelves to hold all the things!

"People have 'openings' of all sorts. We really had an 'opening.' All the staff and quite a crowd of other workers gathered to see and acclaim. It was raining and all of us bogged up to our knees in the mud, but it surely was fun. We tried to get some good pictures and will send copies as soon as we can get them developed. The dark room for the X-ray is not finished so we still have to send film to Amman.

The most amazing thing to the crowd was that women and children had sent all these things. Women here lead such a secluded life and have so little education that the folks here could not believe there were women who keep up with needs half way around the world. As the things were sorted, I kept a watch for an occasional name on the packages and kept them. There were tears in the eyes of the staff as they saw what these papers were—Brenda McManus, Sunbeam, age 3; Ralph Warren Ford, Sunbeam, age 4; B. W. C. Union, Miss. To think that little children and busy women had thought of the needs here in our hospital!

'Never had the staff seen such good quality goods. They fingered the sheets and oohed and aahed. The beautiful colors of the blankets were something new to them. The convenience of quilted bed pads were unknown. They have something to talk about for days. We have a regular prayer meeting for the staff on Wednesdays at five o'clock, so it seemed very natural to end the day with that meeting, which was really a Thanksgiving service. The two British nurses working here were the two able to see the wonder of receiving these things the most. They have worked here with so little equipment—not enough sheets to have a change for washing, not enough cover, not enough of anything. How they praised God in that meeting! We are wondering if we might not start the observance of Thanksgiving Day here, using this time as a start. That would be a beautiful reminder of the goodness of Mississippi W. M. U.

Can you get our thanks across to the women for us? I wish that I could see each person who sent a gift and shake her hand and thank her in person. I wish most of all that each of you could peep in here and see these things in use and see what an important part 'things' play in helping to comfort the sick of the land and how far they go in

helping to win the lost of the Arab world to Christ. To have seen the look of wonder on the face of a woman patient today as her bed was changed and two beautiful white sheets placed for her! We had only unbleached ones darkened by many a washing. The woman could not believe she was to be allowed to rest there in that fresh clean bed.

"May God bless you everyone and bring constant joy in your every effort in His Name.

Sincerely,

JANE MCRAE

—BR—

CHARLES CLARK IS ORDAINED TO MINISTRY



CHARLES W. CLARK

Charles Willard Clark, son of Mr. and Mrs. Percy Clark, was ordained to the gospel ministry by New Hope Church in Marion county, Sunday, Nov. 30.

Rev. J. N. Holloway, associational missionary, gave the charge. Rev. James Fancher, pastor, preached the ordination sermon, and P. B. McCain, Sunday School superintendent, led the ordination prayer. The presentation of a Bible to Rev. Clark from the church was made by Ellis Boyles.

The Rev. Clark is now pastor of Beech Springs Church of Union and is a sophomore at Clarke College.

The ordination council was composed of Rev. Clyde Meredith, Foxworth; Rev. J. N. Holloway; Rev. Jack Bilbo, Hurricane Creek and Rev. James Fancher.

—BR—

Wilbanks Addresses Southern Secretaries

Dr. C. E. Wilbanks, director of evangelism, addressed the meeting of state secretaries of evangelism of the Southern Baptist Convention at their annual meeting in Nashville Dec. 15.

He made a survey of the states and spoke on "Teaching the Southern Baptist Program of Evangelism in Assemblies and Encampments."

Bookstore Puzzled Over Missing Films

The Baptist Bookstore, Jackson, is trying to locate a negro or negroes who have three of their films and also rentals for which they have not collected, according to Mrs. O. M. Jones, Baptist Book Store manager.

These films were ordered at different times and under different names. In each case the person ordered under the name of an existing church.

The Bookstore has reason to believe it is the same person.

The places from which those orders came are Meridian and Belzoni, however the films may be being used in other places.

Anyone hearing of the following films being shown in their community are asked to call the bookstore collect:

"The Conversion of Saul", "Birth of a Savior" and "Simon Peter."

—BR—

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

40 YEARS AGO

Pastor R. A. Eddleman of Georgetown writes of dedication of their "magnificent church house to the Lord" on the second Sunday in November. Retired A. V. Rowe preaching the dedicatory sermon. Rev. L. I. Thompson had started the building movement during his pastorate with the church, and the present pastor was happy to see its conclusion, costing two thousand dollars when completed.

25 YEARS AGO

The Tchula Church dedicated their new house of worship on a recent Sunday, having paid off the heavy debt five years after it was finished under the leadership of Pastor J. R. G. Hewlett. The church was generously assisted by the State Convention Board.

The Convention Board has laid out its work for the coming year for State Missions as follows: Pastor support \$12,000; Church building aid, \$10,000; Sunday School work, \$15,250; B. Y. P. U. work, \$6,500; Evangelism, \$9,000; W. M. U. work, \$6,500; other objects \$11,485; a total of \$70,735.00.

The Parkway Church, Jackson, closed a very successful revival meeting of days with 53 additions, 33 for baptism. Rev. W. E. Farr did the preaching. "This new and growing church is already having plans drawn for a three-story educational building to be used for a church until the auditorium can be provided," says Editor Lipsky.

Pastor Geo. S. Jarman of Ruleville reports a fine meeting of days with Dr. R. B. Gunter doing the preaching and Bill Nason of Kosciusko leading in the singing.



LAWSON COOKE



JIM SAPP

Shown above are Lawson Cooke, left, former secretary, Baptist Brotherhood Commission and Jim Sapp, right, associate secretary, Baptist Brotherhood Commission, who will speak at the Brotherhood Rallies in connection with the Leadership Conferences, January 5-9, 19-23 and February 2-6. Mr. Cook will speak the first week at the following places: Port Gibson, Liberty, Tylertown, Wiggins and McLain. On the same program will be Dr. Chester Quarles and Dr. W. L. Sewell. Mr. Sapp will speak the second week at the following places: Hollandale, Yazoo City, Magee, Hickory, and Philadelphia. On the same program this week will be Dr. Quarles and Dr. Sam C. Reeves of El Dorado, Arkansas.

Leland First To Erect Building

The First Church of Leland, Rev. Wilford M. Lee, pastor, has voted to build a commodious three-story educational building, to be erected adjacent to their present building.

The new annex will harmonize with the present building in every respect. The first floor will contain a suite of nursery rooms, a modern library and the church offices.

The second floor will feature a chapel, several adult classrooms and two primary departments.

The third floor will house the Junior and Intermediate departments.

A building planning committee has been appointed, with Gray Milley as chairman while Don R. Baker is chairman of the campaign steering committee.

275 pledges will be sought, to be

paid over a period of four years.

Construction will be started as soon as reasonable part of the \$150,000 is in hand.

The church has published a beautiful brochure entitled "A Time to Build", with an architect's drawing in it.

JACKSON MATTRESS COMPANY

Established 1925
Manufacturers and Renovators
Mattresses-Box Springs
Hollywood Beds
Glider and Custom Cushions
Henry A. Hill 624 Mill St.
Phone 2-2383

Church Furniture SOUTHERN DESK COMPANY

Selected oak tables with companion oak chairs of tough hickory dowel construction. Sizes from primary to adult, for every church need.



SOUTHERN DESK CO., HICKORY, N.C.

Christmas Greetings

We hope you have the
Merriest Christmas

EVER!

HEDERMAN BROTHERS

PRINTERS • LITHOGRAPHERS • STATIONERS
327 East Pearl Street

Jackson, Miss.

T LAST
COUGH

promptly because
bronchial system to
small germ laden
vapors to soothe and
calm bronchial
secretions to please you
cremulsion has
users.

ELSION
Acute Bronchitis

HOME BOARD ACCEPTS DR. LOWRENCE'S REQUEST FOR RETIREMENT

BY JOHN CAYLOR

The annual meeting of the Home Mission Board was held in Atlanta on December 3 with all state members present except three. It was characterized by harmony and a progressive spirit.

Dr. Lawrence Makes Request For Retirement

Upon the re-election of Dr. J. B. Lawrence as Executive Secretary-Treasurer of the Home Mission Board for his twenty-fourth year, he presented a statement accepting the responsibilities of the office but requesting that at the end of 1953 he be allowed to retire from his executive duties. The Board voted to ask a committee to rec-



DR. J. B. LAWRENCE

ommend to its next annual Board meeting that Dr. Lawrence be made secretary emeritus and be given the duties of radio minister and writer for the Home Mission Board.

Dr. Lawrence has been secretary of the Home Mission Board since 1929. His statement to the Board revealed that his first election came as a shock and that it was after much prayer that he finally found the will of the Lord to accept the position. He said there were three things in his mind as objectives for the work when he took up the arduous duties as secretary of the Home Mission Board. First was that of paying the debt, interest and principle, in full and save the credit of the denomination. Another objective was to secure a permanent home for the Board and the third was to develop a program for home missions that would be comprehensive, adequate, and efficient. He stated that the first two objectives had been accomplished and that he hoped that by the end of 1953, with the help of the Board and its special committee which for two years will have been studying the program of the Board with a view to the enlargement of the work, the third objective should be realized.

Nominating Committee Appointed

In accepting Dr. Lawrence's request for retirement the Board named a committee consisting of D. H. Hall, O. M. Seigler, George M. Sparks, and J. C. Wilkinson; of Georgia; J. Ralph Grant, Texas; Hugh R. Bumpas, Okla.; Claude Ammerman, of Alabama; James T. Horton, Louisiana; and

Frank Brasington, of District of Columbia to nominate to the Board in its August session at Ridgecrest a successor to Dr. Lawrence. Dr. D. H. Hall, of Decatur, Georgia, is chairman of the committee.

Budget Adopted

The budget of the Board for 1953 is to be \$1,710,000.00. It is a slight increase over the present budget but is not enough to add new work. Fortunately an announcement by Porter Routh encouraged the Board to provide for some temporary work in anticipation of the 1952 over-and-above mission fund which is now being received.

Survey Committee Reports

Dr. Harold Sanders, chairman of the special committee on survey, reported the findings of the study of his committee during the past year. Advances were recommended and proposals for increasing the budget in order to increase the work are being studied.

Officials of the Board

The Board re-elected G. Frank Garrison as president and W. A. Duncan as vice president with Mrs. Ralph Smith as recording secretary.

Administrative officers of the Board were re-elected.

—BR—

LILLIE J. ASHLEY COMFORT

On July 2, 1952, Mrs. Florence Ashley Little died at her home in Rockport. She was born November 3, 1874 near Hazlehurst and was the daughter of the late S. W. and Purilla Ashley.

She was a faithful member of Galilee Church. She was a kind, thoughtful neighbor—always ready to help. She leaves one brother, three sisters, a large number of relatives and friends.

—BR—

1000 CHICAGOANS PAY \$250 EACH FOR DINNER WITH CARDINAL STRITCH

CHICAGO (RNS)—One thousand Chicagoans responded to an invitation to dinner with Samuel Cardinal Stritch, Archbishop of Chicago. Each paid \$250 for the privilege. The proceeds will go to the Loyola University School of Medicine.

The annual dinner is sponsored by the Cardinal to help the school. Cardinal Stritch instituted the event when the school was threatened three years ago with a deficit of \$250,000. Officials said at the time they did not wish to raise tuition fees.

—BR—

THE NEGRO BAPTIST MINISTRY by Ira Dea Reid is an analysis of its profession, preparation and practice. It gives the main facts of a survey conducted under the auspices of the inter-convention committee of the American, National and Southern Baptist Conventions. The price is not given, but the book is published by H. & L. Advertising Company, 105 E. Utsal St., Philadelphia 19, Pennsylvania. It is the most complete thing that the reviewer has seen concerning the Negro ministry and should be read by all who are interested in our Negro people.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

December 14

Jackson, Calvary	1404	413
Jackson, Northside	614	174
Jackson, Air Base Chapel	147	108
Jackson, Crestwood	582	364
Jackson, Parkway	1044	478
Jackson, Alta Woods	418	222
Jackson, Daniel Memorial	621	334
Jackson, First	1600	581
Main Church	1449	530
Broadmoor Chapel	151	51
Paul Truitt (Rankin Co.)	242	156
Jackson, Southside	370	193
Springfield (Scott Co.)	123	52
Laurel, First	573	180
Meridian, Poplar		
Springs Drive	359	140
Laurel, Second Ave.	385	98
Laurel, West	437	129
Mission	38	32
Union (Alcorn Co.)	83	76
Kosciusko, Second	173	96
Longview (Oktibbeha Co.)	73	49
Columbus, Southside	149	90
Jackson, West	266	129
Carterville	123	72
Kosciusko, First	670	241
Ruleville	212	85
Calvary Mission	37	37
Hattiesburg, Temple	585	152
Laurel, Highland	178	93
Columbus, East End	228	95
New Hope (Marion Co.)	158	83
Foxworth	179	79
Clinton	609	291
Houston, First	309	121
Bethel (Amite Co.)	40	57
Chester (Choctaw Co.)	57	
Morton	278	138
Laurel, Wildwood	94	44
Pearlhaven (Lincoln Co.)	141	65
Newton	600	334
McComb, Friendship	152	85
Glenfield (Union Co.)	105	86
McComb, Locust St.	96	76
McComb, South	216	61
Gulfport, New Hope	99	28
Union (Walhall Co.)	72	60
Gulfport, First	857	292
Handsboro	227	73
Calhoun City, First	327	110
Crystal Springs, First	646	178
Columbus, First	923	328
Zion (Pontotoc Co.)	120	36
Brookhaven, First	848	847
Main	694	215
Hamilton	99	74
Southway	55	58
DeLay	30	31
Fair River (Lincoln Co.)	75	41
Houka (Chickasaw Co.)	93	27
Clarksdale	646	105
Grenada, First	687	105
Pascagoula, Eastlawn	114	64
Corinth, Tate St.	321	99
Itta Bena, First	195	80
Bethlehem (Jones Co.)	121	
Pascagoula, First	864	329
First Church	691	231
McArthur Chapel	46	17
Jackson Ave. Chapel	76	43
Orange Grove Chapel	51	38
Holly Bluff	89	83
Kreole	101	37
West Point, First	591	194
Calvary Mission	58	35

—BR—

East End, Columbus Over-Subscribes Budget

East End Church, Columbus over subscribed their 1953 budget in a week's time. They have used the pledge method for several years but this is the first time that the budget has been ever subscribed.

Rev. K. Z. Stevens is pastor.



Shown above is a G. A. Coronation Service at River Avenue Church, Hattiesburg

EVANGELIST TO FACE CORONER'S INQUEST IN 'FAITH HEALING' DEATH

Toronto—(RNS)—An Oklahoma evangelist will be subpoenaed to testify at an inquest into the death of a young diabetic who died after attending his meetings in nearby Barrie, Ont., Dr. Smirle Lawson, Chief Coroner for Ontario Province, said here.

The coroner said that Mary Taylor, 19, of Lefroy, a diabetic since childhood, had refused to continue taking insulin because of her faith in the healing powers of the evangelist, W. R. Holmes, and had died soon afterward.

He said that Miss Taylor "seemed very religious" and that the only explanation he could give of her death was that "she did not have enough faith."

He denied that he is a "faith healer," however, saying that he merely "had been chosen by God to guide God's chosen people to Him by faith."

The evangelist said that Miss Taylor and her mother had come to him and asked if they should continue the insulin treatments.

"I told them I could not make the decision for them," Mr. Holmes said, "as the girl herself must have faith. I told them to think the matter over and God would surely direct them if their faith was sufficient."

Meanwhile, a number of religious leaders here joined with doctors, public health officers and newspapers in denouncing "Irresponsible faith healers" who do not work "hand-in-hand" with doctors and nurses.

Faith begins where medical science leaves off, said Dr. Alton Ray Beverley, Anglican Bishop of Toronto. "It would be foolish," he added, "not to make use of every available means, but there is plenty of room for faith after that."

The many friends of Dr. Othell Hand, Mississippian, and now pastor of Calvary Church, Richmond, Virginia, will read with interest about the progress of the Calvary Church. Recently a \$50,000 youth center was dedicated. This is in addition to the recent \$50,000 renovation and expansion program.

After opening a Youth Center equipped with the usual Sunday school and Training Union facilities and television, radio, record players, and various games the young people's enrollment has increased from 50 to more than 150. There were 72 decisions in a recent series of revival meetings.

Liquor Offensive To Moslem Faith

A Royal Saudi decree provides that foreigners who take liquor into the country of Saudi Arabia will be deported, according to a Near East newspaper clipping received at Southern Baptist Foreign Mission Board headquarters in Richmond, Va.

The story, which carries a Mecca, October 3, dateline, quotes the decree as saying that "leniency towards foreigners regarding the use of liquor had led to the spreading of insobriety among Saudi Arab nationals which was offensive to the Moslem faith." The decree also authorizes courts to impose sentences of 100 lashes and a year's imprisonment each on Saudi Arab nationals guilty of smuggling liquor into the country.

Saudi Arabia is a comparatively self-contained part of the Arab world. Few foreigners visit it except during the Mecca pilgrimage season once a year. Its only appreciable foreign community is made up of technicians and workers employed in a joint American and Saudi Arab enterprise, the Arabian American Oil Company (ARAMCO), which maintains a large colony in Dhahran.

—BR—

The World Council of Churches has published a book, "He That Gathereth" by Dr. James W. Kennedy that sells for fifty cents. It is a first-hand account of the third world conference on faith order held in Lund, Sweden, August 15-28, 1952. The author states that the purpose of the book is to present the material discussed at Lund along with the conclusions reached and the progress made. Orders should be sent to the World Council of Churches, 156 5th Ave. New York 10.

SECURITY

STORAGE & VAN CO.

Moving, Packing,
Shipping and Storage
318 Beatty Jackson, Miss.
Write or Call 28364 Nite 36607
Lowest Interstate Rates

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell

For December 21

IMMANUEL—GOD WITH US

Bible Text: Matthew 1:18-25.

God came to be with us because we needed Him so. And our need of Him grows out of our lost estate without Him, our servile estate, in servitude to the devil, our poor estate of alienation from God, our guilty estate of rebellion against God. Very few people ever come to realize in anything like its awful forcefulness the power of sin to hold and compel and weaken, for any good purpose, the hapless victims of its terrible lordship over the hearts of men.

So many millions of people are and have always been drugged by the devil into insensibility to the awful condition of the men who are without God. "I want to remain free to do as I please", they say, without realizing that the doing as he pleased and without God is the very course of action that transformed an angel of loftiest rank into the devil. Living as one pleases outside the will and wish of God is impious rebellion against the love and holiness and goodness of God.

There is no imagination can conceive, no heart that can feel, no mind that can think the awful sickness and suffering and sadness and sorrowing occasioned in this life by sin in the life, nor of the awful carnage and waste among the nations of men brought on by this hellish thing. And sin is not primarily and fundamentally an act or a habit; sin is a condition, a state of mind and heart. It is a disease. It is a madness in the brain, a poison in the blood, a perverseness of the will, a canker of the conscience, a petrifaction of the heart, a schlerosis of the soul. It is a state of consent to the damnation of mankind, a state of acquiescence in the effort of the devil to bring to naught all that God out of His great love has done to redeem and sanctify mankind.

But God has come to us in the person of His Son, and in the person of that Son, realized to us in the presence of the Holy Spirit, He is Immanuel—God with us.

I. HIS IMMINENCE

Let us believe this and now He is not a God afar off, but one who is nearer than breathing is, closer than our hands and feet, because He is spirit and thus can meet with us our own spirits.

II. HIS NAMES IN THIS LESSON

"Jesus". That is His human name, the name God gave Him before he was conceived in the womb. Many Jewish boys bore that name before the birth of Jesus of Nazareth, but now even we name our boy babies Paul, or John, James or Marcus, maybe, but we leave to Him the name which is above every name. The name means, Jehovah is Salvation, or Salvation of Jehovah, or more commonly, Savior. And it tells of One who came from heaven through a lowly birth to man, became man that He might experience the griefs and gladnesses, the joys and sorrows, the singing and sobbing, the toil, and the

trouble, the tug of temptation that fall to the lot of man. "Thou shalt call His name Jesus (Savior); for He shall save His people from their sins," since He came, the lamb of God to bear away the sin of the world.

"Immanuel". And that word means, God With Us, God Is With us. Now the meaning of that name embraces an everlasting present. He did not ever go away and leave us. He Himself said, "I am not going to leave you orphans. I am coming back to you". He said, "Lo, I am with you all the days even to the end of the age."

Oh, you heard a preacher scream out that (or maybe it was likely a sweet voiced little woman before a Sunday School class or her own private prayer meeting) we are here without our King, that we cannot carry on very well in His absence and will be able to accomplish only a token task till He returns. I have heard all that. But the brother or sister who talks that way is mindful of Brother Peter on the Mount of Transfiguration what time he wanted to stay up there, remember? Well, the dear old King James translators make Mark declare of Peter that "He wist not what to say." In plain words Brother Peter did not know what he was talking about! Our Lord is God With Us; not absent, Our King is present in His people the will of the Lord God Almighty.

III. THE MEANING OF THIS

1. The fact that God is with us should make us humble. If the Son of God, King of kings, Lord of lords, chose to come to this earth in the lowliest manner; if He chose a cattle stall to be born in, a workman's home to live in, the commonest clothing to wear and the commonest food to eat, surely we, who profess to be His followers should harbor no spirit of pride.

2. The fact of our Lord's abiding presence ought to make us brave. It so did staunch old Brother Paul, who said, "If God be for us, Who can be against us?" Immanuel means God is with us. That fact ought to make us brave in our struggle against the evil inherent in us, and the evil forces without us. We can have victory over every foe. The same fact ought to make us bold to undertake big tasks for God. He is with us, and will see us through.

3. The fact of His abiding presence should make us love one another and be good to one another. Every man who has trodden the earth, treads the earth, or shall tread the earth, bears a body of flesh as Jesus did. We should look upon all men as brethren, who

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

CLARKÉ COUNTY HOLDS ASSOCIATIONAL SCHOOL OF MUSIC

HOLCOMB ACCEPTS BOARD MUSIC POST



CLIFFORD A. HOLCOMB

NASHVILLE, Tenn.—Clifford A. Holcomb was elected as associate in the Church Music Department, Division of Education and Promotion, Baptist Sunday School Board, at the monthly meeting of the Board. This announcement was made Nov. 29 by Dr. T. L. Holcomb, executive secretary-treasurer, and Harold E. Ingraham, business manager.

For the past seven years, Holcomb has been head of the Department of Church Music for the Florida Baptist State Convention. His undergraduate studies were done at Howard College and Texas Wesleyan College; his graduate work at Southwestern Seminary.

Prior to his service in the army, he was director of music in the churches in Fort Worth, Texas, Pineville and Baton Rouge, Louisiana.

Holcomb will serve primarily with the promotion of church music education within the states and associations.

—BR—

Rev. Arthur D. Rockett, a third-year student at New Orleans Seminary, has accepted the pastorate of the Mesa Church in Walthall County.

have acclaim upon us in their need, because they wear the image and likeness of Immanuel.

We are bound together in one family with Him who gives us our daily bread, and moreover, He has said to us that we should give a cup to the thirsty and bread to the hungry for His sake and in His name. We ought to be doing good to His little ones for His sake.

On the morning of yesterday a young woman stood on the platform of the auditorium of our college and told a Christmas story, and when she had used her artistic skill to melt her audience into the proper mood, she ordered a collection in the name of Immanuel for His little ones in other lands. I saw the surprised but delighted president of Mississippi College dig for his pocketbook, and then I dug for mine. The girl on the stage did right, and her teachers and schoolmates did right.

Better Pianos—Priced Right

Ellis Piano Company

"Mississippi Largest Piano House"

505 East Pearl Street

Jackson, Mississippi

LAMAR ELLIS, Owner

THE EXQUISITE
Acrosonic



The only spinet with the exclusive, patented Full Blow Action, the Acrosonic is designed, built and guaranteed by BALDWIN

Smith's Music Store

Phone 2-6946
120 W. Capitol St.
Jackson, Mississippi

YOUR TV SET

Will pay for its sel

10% down

★
24 months to pa
Unconditional
guarantee receptio
★

Your money back if nc
satisfied for any reasor

Our own experienced
service department

Wide selection of
makes and models

"South's Largest Dealers
In Refinished Office Furniture"

BAREFIELD AND COMPANY

323 Woodrow Wilson
100 Yds. East of Rotisserie
Phone 3-7259

HOTEL

Biloxi

AMERICA'S YEAR-ROUND VACATION PARADISE

It's vacation-time 365 days a year at HOTEL BILOXI where folks come from east and west, north and south to lose their cares in the refreshing waters of the Gulf of Mexico. Golden days—cool nights. All sports... swimming, peddle-boating, golf, fishing. Real southern cooking in the Colonial Dining Room.

European Plan, from \$52.50
\$4 single, \$6 double. American Plan, including all meals, 2 in a room, per person, from WEEKLY

For reservations, see your Travel Agent, or write for folder.
C. Ould, Manager, Hotel Biloxi, Biloxi, Miss.



SPECIAL RATES TO
PARENTS OF KEESLER
FIELD SERVICEMEN.

**BILOXI,
MISS.**

State Boulevard Starts Building



On December 8, concrete footings were poured for the new church building which is to be erected at a cost of \$40,000 by the State Boulevard Church in Lauderdale County. The day before the footings were poured, Bert Lowery presented the deed to the property to the church in behalf of the association.

Bert Lowery, associational Sunday school superintendent, turned the first spade of dirt at the ground breaking service. Rev. T. L. Pfiefer, L. L. Baines, Frank McDonald, and Rev. W. H. Henderson, pastor, all took their turn

at the shovel. Climaxing a 10-week period of fund raising for the building, \$5,000 was added to the fund on November 16.

A little more than a year ago the Lauderdale County Baptist Association bought a lot on State Blvd. for the purpose of founding a church. A Sunday school was organized and the work continued as a mission under the sponsorship of the association until May. On May 25 State Boulevard Church was organized with 54 members. The present membership is 117 with 216 enrolled in Sunday school.

Charge Immoral Literature Sold at Thousands of Stands

WASHINGTON, D. C. (RNS) — A Congressional investigation into pornographic literature opened here with a charge that publications harmful to morals are being sold at thousands of newsstands and drug stores throughout the country.

In a report on its six-month staff investigation, the committee declared that "the most conspicuous offenses against common decency were found to be contained in the low-cost paper-bound publications known as 'pocket-size books'; in so-called 'cheesecake' magazines; and in the flagrantly mis-named 'comics'."

"The so-called pocket-size books which started out originally as cheap paper-bound reprints of standard works," the committee said, "have to a great extent deteriorated during the past decade into media for the dissemination of artful appeals to sensuality, immorality, filth, perversion, and degeneracy."

Discussing comic books being sold by the millions to juveniles and young adults, the committee said:

"Only a small percentage of so-called 'comic' books deal with comedy or mirthful subjects. The vast majority are about crime, violence, horror, romance, adventure, supermen, and the wild west that does not actually exist."

"Men who ought to know, former Warden Lawes of Sing Sing prison and Director Hoover of the F. B. I., agree that modern 'comics' have a definite influence upon the motivations of youthful offenders. They do not teach children to think straight. They glorify crime, make a mockery of democratic living and respect for law and order."

"They make lawlessness attractive and ridicule decency and honesty. They show children how to

make weapons and how to inflict injuries with those weapons. One 'comic' actually printed charts of the human body indicating the exact positions of the points and areas most vulnerable to physical assault, and told just how to attack those points and areas most effectively."

—BR—

COMMUNISTS ABOLISH "A.D." ABBREVIATION

LONDON (RNS)—The abbreviation "A. D." (Anno Domini) has been abolished in Iron Curtain countries because of its Christian connotation, according to reports here.

When the Communist press publishes an article containing a reference to, say, the fifth century A. D., it uses the phrase, "the fifth century of our era."

—BR—

From the Broadman Press has recently come a beautiful book for children entitled God's Good Gifts by Ruth S. Gray. The book of poems is illustrated with colorful pictures throughout. It is especially written for the ages 3 to 7. In these ten poems and two short stories children will hear of some of God's good gifts: nature, day and night, the seasons, homes, rain, the Bible, the church, Christmas, and Jesus. Several of the poems are prayers of thanksgiving. They all reveal the author's understanding of the child's simple appreciation of the handiwork of God. They suggest, too, the child's unspoiled acceptance of God's reality. In simple language and lovely color this book will appeal to both the ear and the eye of the child who will listen and look. It will help him know that every good and perfect gift comes from the Father. Order from the Baptist Book store.

The author of this commentary is Dr. William Hendriksen, an outstanding Bible student and author. Dr. Hendriksen is a master linguist, and a painstaking scholar. He is a recognized theologian who has an unwavering faith in the di-

Democracy, Child Of Christianity

By CLARA McCORKLE BUTCHER

"... And ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

Christ was a world Christ — a world citizen of the highest order. He established a world-wide community, making Jerusalem the center.

Christ approved organized religion. He established a local church. Christ had global plans for that church. His divine plan was that His world-wide teachings be propagated throughout the world by His followers who are members of organized churches.

But there have been many dark periods in history when God could not use the churches in revealing Himself to the world; He could not speak through them because of the corruptness of His people. When organized religion has failed to function, the nation has fallen, but there have always been godly men somewhere in the world who have salvaged God's cause. The greatest movements of civilization have been born during the world's darkest periods.

The darkest period of all history witnessed the birth of democracy. From Malachi to Matthew — the period between the two Testaments — there elapsed from four to five centuries. During that time, the voice of God was completely silent because of the corruptness of His children. There were no prophets to foretell the future.

In the fifth century B. C., under the influence of the philosophers of Greece, there was established at Athens a government that was nearer a real democracy than any which had ever existed in the world. It is generally known that it was a study of the Jewish writings which gave to the philosophers their democratic ideas. The unusual concept of man around which the machinery of democratic government was fashioned was found in the Law of God expressed by Moses. He gave to the world an entire family of related ideas — the sovereignty of God, the dignity and worth of the individual, human rights and responsibilities and the equality of all men before God.

We desperately need world democracy. The time has come when we cannot long enjoy its blessings unless all the people of the world can have them. But we

cannot force democracy upon the world. It must come about naturally and normally. Since democracy is the child of Christianity, worldwide democracy will be the child

of world-wide Christianity. It will be brought about when the churches of America carry out the Great Commission of our Lord and Saviour, Jesus Christ.

The commentary on the Gospel of John, which will be released early in 1953 in two volumes, is a work of more than 700 pages. It sets the standard and exemplifies the nature of the new commentary.

Those who have evaluated the manuscripts for the new commentary pronounce it "unexcelled in scholarship and thoroughness of treatment." In addition, says the publisher, "It has that all-important quality, that it is entirely trustworthy in its adherence to the inerrancy of Scripture."

The author of this commentary is Dr. William Hendriksen, an outstanding Bible student and author. Dr. Hendriksen is a master linguist, and a painstaking scholar.

He is a recognized theologian who has an unwavering faith in the di-

Colorado Case Goes To State Supreme Court

DENVER (RNS)—Notice of appeal from a District Court ruling that ordered state and Logan County funds cut off from St. Peter's school at Fleming, Colo., has been filed with the Colorado Supreme Court.

Last August, District Judge George C. Twombly ruled that there was "no separation of Church and State" in the School. He upheld the charge of the plaintiff, W. E. Outcalt of Sterling, Colo., that St. Peter's actually was a parochial school.

Judge Twombly also ordered the two nuns who teach in the school not to wear religious garb while teaching and not to give public school children "instruction in sectarian religious teachings based on tenets of the Roman Catholic Church."

—BR—

This Is God's Hour (\$1.75) by Charles Wellborn has recently been released by the Broadman Press. By the speaker of the Baptist Hour Radio program which is heard over 310 stations, the author gives twelve sermons, originally broadcast on the "Baptist Hour" which present the timely message of God for the average person in language which is his own. They point out the striking sins of the nation, but they reveal that those sins are the sins of the individual man or woman. They plead for repentance that confesses its guilt and makes a moral about face. They offer the healing that may be found in the cross; they give the invitation of the risen Redeemer. Like the prophet of old, Charles Wellborn believes that the choice we make as individuals is the choice we make for the nation, and the fate of the nation depends on the decision of its citizens. He believes, too, that "this is God's Hour" of decision for both. Order from the Baptist Book store.

of more specialized interest is given parallel placement, so as to ensure full treatment without interrupting the free flow of the commentary for the general user.

This is the only complete, new commentary on the New Testament to come from the evangelical wing of American Protestantism in this decade. The first volume, carrying the introduction and covering the first half of the Gospel according to John, is scheduled for release April 15, 1953, with the volume treating the last half to appear three months later. The price of the first two volumes has been tentatively set at \$4.95 each. The publishers plan to keep the cost of the remaining twelve volumes near or

Baker Book House To Publish 14 Volume N. T. Commentary

A complete, new, fourteen volume commentary on the New Testament is to be published by the Baker Book House of Grand Rapids, Michigan.

Those who have evaluated the manuscripts for the new commentary pronounce it "unexcelled in scholarship and thoroughness of treatment." In addition, says the publisher, "It has that all-important quality, that it is entirely trustworthy in its adherence to the inerrancy of Scripture."

The author of this commentary is Dr. William Hendriksen, an outstanding Bible student and author. Dr. Hendriksen is a master linguist, and a painstaking scholar. He is a recognized theologian who has an unwavering faith in the di-

Goes
ne Court

Notice of ap-
Court ruling
and Logan
from St. Pe-
ing, Colo., has
Colorado Su-

istrict Judge
ly ruled that
ation of Church
hool. He upheld
plaintiff, W. E.
Colo., that St.

also ordered the
h in the school
us garb while
to give public
struction in sec-
chings based on
oman Catholic

our (\$1.75) by
has recently
the Broadman
aker of the Bap-
rogram which is
tions, the autho-
nons, originally
"Baptist Hour"
timely message
verage person in
is his own. They
king sins of the
eveal that those
of the individual
hey plead for re-
fesses its guilt
ral about face.
aling that may be
s; they give the
risen Redeemer.
of old, Charles
that the choice
iduals is the
or the nation, and
ation depends on
s citizens. He be-
"this is God's
n for both. Order
Book store.

christianity. It will
when the church
arry out the Great
our Lord and Sa-
ist.

zed interest is giv-
ement, so as to en-
ent without inter-
floww of the com-
general user.
only complete, new
the New Testament
e evangelical wing
rotestantism in this
st volume, carrying
and covering the
e Gospel according
cheduled for release
with the volume
ast half to appear
later. The price of
lumes has been ten-
\$4.95 each. The pub-
keep the cost of the
ve volumes near or
figure.